## ZEBULON BOARD OF COMMISSIONERS AGENDA

# December 2, 2024 6:00pm

- 1. PLEDGE OF ALLEGIANCE
- 2. APPROVAL OF AGENDA
- 3. SCHOOL RECOGNITION
  - A. Zebulon Middle School
    - i. Kaylee Ascencio-Herrera- Student
    - ii. Nathan Hartman Teacher
- 4. PRESENTATION
  - A. FY 2024 Audit
  - B. Mike Baumwell Rep'd Platform
  - C. Rebekah Dixon, M.ed Youth Employment Program
- 5. PUBLIC COMMENT
- 6. CONSENT
  - A. Minutes
    - i. June 18, 2024 work session
    - ii. June 25, 2024 special called meeting
    - iii. August 5, 2024 regular meeting
    - iv. August 15, 2024 work session
  - B. Finance
    - i. Wake County Tax Report September 2024
  - C. Parks and Recreation
    - i. Strategic Plan Grant

#### 7. NEW BUSINESS

- A. Fire
  - i. Wake County Fire Academy Funding Agreement Amendment
  - ii. Fire Engine Replacement Purchase
  - iii. Resolution 2025-07 Reimbursement Resolution Financing of Fire and EMS Building
- B. Administration
  - i. Board Appointment
    - a. Sustainability Board

### 8. OLD BUSINESS

A. Five County Stadium Agreement

#### 9. MANAGERS REPORT

A. Monthly Financial Report (attached as addendum)

#### **10. BOARD COMMENTS**

#### 11. CLOSED SESSION

As Allowed Per NC General Statue § 143-318.11 for personnel discussions

#### 12. ADJOURN



#### INTRODUCTORY STAFF REPORT FY 2024 AUDIT DECEMBER 2, 2024

Topic: FY 2024 Audit

Speakers: Bobby Fitts, Finance Director, introducing

Elsa Swenson, Martin Starnes & Associates, CPAs, P.A.

From: Taiwo Jaiyeoba – Interim Town Manager

#### **Executive Summary:**

The Board will receive the FY 2024 Audit as performed by Martin Starnes & Associates, CPAs, P.A.

#### Background:

The Local Government Budget and Fiscal Control Act (§159-34) requires local governments to audit their accounts through independent auditors at the close of each fiscal year. Highlights of this presentation will include information on the value and makeup of the Town's tax base, the available savings ("fund balance"), and outstanding debt.

#### Information:

Beyond meeting the statutory requirements, the Audit assesses the Town's financial capacity to support a Bond Referendum to construct capital projects such as fire stations, roadways, and parks. The Board will not vote on this item.

Policy Analysis: N/A

Financial Analysis: N/A

Staff Recommendation: N/A

#### Attachment(s):

1. FY 2024 Annual Comprehensive Financial Report

# Zebulon Board of Commissioners Work Session Minutes June 18, 2024

Present: Mayor Glenn York, Jessica Harrison, Quentin Miles, Shannon Baxter, Amber Davis, Taiwo Jaiyeoba-Interim Town Manager, Lisa Markland-Town Clerk, Chris Ray-Public Works, Bobby Fitts-Finance, Jacqui Boykin-Police, Michael Clark-Planning, Sheila Long-Parks and Recreation, Kaleb Harmon-Communications, Shannon Johnson-Economic Development, Eric Vernon-Attorney

Absent: Commissioner Clark

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Mayor York called the meeting to order at 6:00pm.

Mayor York asked to amend the agenda to include Resolution 2024-30.

#### APPROVAL OF AGENDA

Commissioner Harrison made a motion, second by Commissioner Baxter to approve the agenda as amended. There was no discussion and the motion passed unanimously.

#### BOND PUBLIC HEARING

Bobby Fitts reviewed the bond referendum process. It was stated the possible improvements included:

- Arendell Ave access and operational improvements
- Pearces, Jones and Proctor with roundabout
- Downtown Gateway and Poplar Street Roundabout with improvements
- Downtown bulb outs and crosswalk stamping
- Proctor Street improvements Pearces to Shepard School Rd.
- Old Bunn Road Shepard School Road to Karial Court
- East Gannon Ave. Shepard School Road to Walmart
- Judd Street and N. Arendell intersection improvements

All the projects totaled an estimated cost of \$48M. Possible ballot sidewalk projects included Pony Road, Gill Street, Poplar Street, and 700 N. Arendell sidewalk. The Board prioritized the N. Arendell access, operational and sidewalk connection, Jones St. connector and Proctor/Pearces roundabout and sidewalk connection which had a recommended \$20M transportation bond.

Commissioner Baxter asked about the \$5M cost for the Judd Street and Arendell intersection improvements. Chris Ray explained the amount was added as a placeholder to perform a preliminary engineering report to see if an improved intersection or a roundabout would be better for that intersection.

Mayor York opened the public hearing.

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Mayor York asked if anyone wished to speak in favor. There were none.

Mayor York asked if anyone wished to speak in opposition. There were none.

Mayor York asked if anyone wished to speak either for or against.

Nicholas Walton stated he was in favor of the bond funds being spent on sidewalks but stated the infrastructure improvements would not help traffic and stated bonds should be a last resort.

Mayor York asked if there was anyone else who wished to speak. There were none.

Mayor York closed the public hearing.

#### BOND ORDER - RESOLUTION 2024-28 AND RESOLUTION 2024-30

Staff recommended moving forward with the bond by adopting resolutions 2024-28 and 2024-30.

Commissioner Harrison made a motion, second by Commissioner Baxter to approve Resolution 2024-28 approving the bond order. There was no discussion and the motion passed unanimously.

Commissioner Baxter made a motion, second by Commissioner Davis to approve Resolution 2024-30 approving publication of the Bond Order establishing the date for referenda on the same and setting the ballot question. There was no discussion and the motion passed unanimously.

#### FY '25 BUDGET

Taiwo Jaiyeoba stated a summary was emailed to the Board about the requested adjustments from the June 11, 2024 meeting and spoke about four options for salary adjustments.

- 10% increase for all employees
- 10% for employees and 5% for directors in July 2024 and another 5% in January 2025
- 5% for all employees
- Support for everyone except directors
- 10% for Police, Fire and Public Works and 3% for all other employees

The Board's administrative assistant, \$90,000 for the pedestrian bridge, \$280,000 for Town Hall and Police improvements were removed from the proposed budget.

Commissioner Harrison asked why the cost for the Christmas parade changed from \$20,000 to \$35,000. Bobby Fitts stated the original cost came from the Zebulon Chamber from two years ago and did not include benefits and the new special events pay.

Commissioner Miles spoke about not approving the Program Coordinator, Parks Maintenance Tech and Facility Tech until the new Town Manager was hired. Sheila Long explained there were currently two program coordinators and spoke about the need for the new position and the community's desire for new programs. There were three employees on the park's maintenance crew and information about what was covered by those three employees was given.

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Commissioner Harrison asked for an explanation of the 10% increase for all employees and a 5% for directors in July and again in January. Taiwo Jaiyeoba stated the option was a compromise. The market rate for directors showed the Town was on average 25% lower than surrounding directors' salaries. That option kept the tax rate from being raised too much, but the Town did risk losing staff during those six months. The 5% for all would be the lowest increase in the tax rate. It was explained by Taiwo Jaiyeoba that the 10% for Police, Fire and Public Works and 3% for all other employees would be approximately a 1.2¢ increase in the current tax rate.

Commissioner Baxter stated the 10% increase would get the Town closer in filling difficult positions. Taiwo Jaiyeoba explained all the salary options would get the starting police salary to \$52,500. All departments were finding it difficult to fill positions.

Jacqui Boykin explained that the 10% increase did not quite get the starting salary to \$52,500, but there would be lapsed salaries to make up the 1.4% difference in what it would take to get the starting salary to \$52,500. It was strongly recommended by Taiwo Jaiyeoba to approve option 2: 10% for employees and 5% for directors in July 2024 and another 5% in January 2025. The Town needed to be equitable in pay, so others did not feel unimportant as employees.

For the Town Hall and Police Department renovations, \$280,000 was removed from the budget. Lisa Markland explained part of those funds were to purchase cubicles for new positions. There was discussion about cubicles and there was consensus among the Board to keep the funds in the budget to purchase cubicles. Staff explained cubicles were approximately \$6,000 each. Commissioner Baxter suggested adding back in \$15,000 to cover cubicles for the two new positions.

The Board was asked for their preference on the salary increase options. Commissioner Baxter stated she wanted to do a 10% increase for Police, Fire and Public Works, 3% for all other employees and a 3% merit increase. Commissioner Harrison explained she was in favor of option 2: 10% for employees and 5% for directors in July 2024 and another 5% in January 2025. There was discussion about making the increase 3% for all directors. With that adjustment the tax rate would be  $58.8 \, \text{\'e}$ .

Commissioner Baxter stated she wanted to decrease the budget authorization amount from the current \$10,000 threshold to \$5,000. There was consensus among the Board to change it to \$5,000.

Commissioner Harrison asked about the current merit. Staff explained it was currently 5%. It was explained how the staff's salary was significantly below market and decreasing the merit would make the Town an unfavorable employer. There was discussion about keeping the merit at 5% and tax rates for each option.

Commissioner Baxter stated she did not want to increase the tax rate and proposed lowering the allocation of the splash pad to \$700,000. There was further discussion about tax rates and avoiding an increase. Commissioner Harrison explained with the growth of the Town and needs of the community it would be difficult to avoid a tax increase.

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There was discussion about the \$275,000 budgeted amount for the Town Attorney and legal fees over recent years.

Taiwo Jaiyeoba reviewed the budget modifications:

- \$15,000 for cubicles
- Staff compensation 10% for Police, Public Works and Fire employees, 3% for remaining employees and 5% merit increase.
- Decreasing the budget authorization amount from the current \$10,000 threshold to \$5,000

There was a question about the \$1,050,000 budgeted for park acquisition and development. Sheila Long stated the Parks and Recreation Master Plan identified zones for future parks and expansion and that was a placeholder to allocate funding to pursue those areas.

Commissioner Baxter made a motion, second by Commissioner Harrison to schedule a meeting for June 25, 2024 at 5:00pm to discuss the budget and a closed session for personnel discussion as allowed by GS §143-318.11(a)(6). There was no discussion and the motion passed unanimously.

Commissioner Harrison made a motion, second by Commissioner Davis to adjourn. There was no discussion and the motion passed unanimously.

Adopted this the 2 <sup>nd</sup> day of December 2024.	
	Glenn L. YorkMayor
SEAL	
	Lisa M. Markland, CMC—Town Clerk

## Zebulon Board of Commissioners Special Called Meeting Minutes June 25, 2024

Present: Mayor Glenn York, Jessica Harrison, Beverly Clark, Quentin Miles, Shannon Baxter, Amber Davis, Taiwo Jaiyeoba-Interim Town Manager, Chris Ray-Interim Assistant Town Manager, Lisa Markland-Human Resources, Sheila Long-Parks and Recreation, Bob Grossman-Police, Bobby Fitts-Finance, Kaleb Harmon-Communications, Michael Clark-Planning, Eric Vernon-Attorney

Mayor York called the meeting to order at 5:00pm.

Commissioner Harrison made a motion, second by Commissioner Clark to approve the agenda. There was no discussion and the motion passed unanimously.

#### **CONTRACTS**

#### A. Interim Town Manager

Taiwo Jaiyeoba explained the extension of his contact until the end of July 2024 and his reduction of hours from 32 to 16 hours per week. Eric Vernon explained the amendment was very similar to the original contract and revised the term, hours and provided the extension until the end of July 2024

Mayor York stated there would be a 10-minute recess for staff to assess the sound issue.

The meeting reconvened at 5:17pm.

Commissioner Baxter stated Taiwo Jaiyeoba's hours would be cut back from 32 hours to 16 hours and the interim Town Manager would be able to pick up some of those duties.

Taiwo Jaiyeoba explained he and Interim Town Manager Chris Ray would have weekly meetings so there was no gap in communications. Information about the Town Clerk and IT Director position search was given. Waiting for the Town Manager could be costly, but they should be involved in the Assistant Town Manager decision process.

Commissioner Clark made a motion, second by Commissioner Miles to adopt the agreement for the Interim Town Manager. There was no discussion and the motion passed unanimously.

#### B. Executive Search Firm

Taiwo Jaiyeoba spoke about the three proposals the Town received from Polihire, Good Hope Works, and Baker Tilly to assist with the next hiring. Staff recommended the Board approve staff to enter into contract negotiations with Polihire to conduct the recruitment process for the permanent Town Manager due to their quick hire schedule.

Commissioner Baxter stated she thought the process was emergent and asked about their start dates. Taiwo Jaiyeoba explained Polihire can expedite the process and customize the schedule to fit the Town's vision. Polihire and Baker Tilly both offered a provision to include a termination clause where if the position was terminated within one year both firms would assist with finding a new candidate.

Commissioner Clark asked if the Board would write the job description. Taiwo Jaiyeoba explained that would be done and the chosen firm would meet with the Board about specifics for the desired candidate.

Commissioner Baxter stated she thought Polihire would make the best sense as the recruiting firm based upon their experience and track record. Commissioners Miles, Harrison and Davis were in agreement.

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Commissioner Baxter made a motion, second by Commissioner Davis to enter into a contract with Polihire to assist with the Town Manager search. There was no discussion and the motion passed unanimously.

#### **FY '25 BUDGET**

Taiwo Jaiyeoba spoke about the spreadsheet with adjustments that were sent to the Board. The administrative position from the Governing Board was removed as well as the pedestrian bridge, Town Hall and Police Department renovations. Two cubicles at \$15,000 were added to the budget. The space across from the Human Resources suite could be renovated to add office space with an estimated cost of \$50,000. The splash pad cost was reduced by \$300,000 to address compression issues. The 10% pay increase to Police, Fire and Public Works and 3% to remaining employees would cost \$327,000. Even after the adjustments, there were still employees being paid under market. To give 10% adjustments to all employees would be approximately \$600,000 and would help with the compression issue and offer pay equity for all employees.

Commissioner Baxter asked about salary adjustment clarifications. Lisa Markland spoke about the merit increase information she sent out to the Board. The merit was at 5% for the last three years, 3% for 2021 and 2020 and 4% prior to that from 2015. Commissioner Baxter stated she did not want to move forward with the \$50,000 Town Hall renovation at this time and the new Town Manager could evaluate the best use of the space.

Staff was asked about the housing infrastructure in the budget. Michael Clark explained one item was the housing study to evaluate the existing market, needs of the community, and the best way to expand and improve upon the affordable housing quality in Town. The second item was a housing infrastructure improvement program.

There was discussion about removing the splash pad to address compression. Taiwo Jaiyeoba explained how that would be a onetime thing and there would still need to be funds added to address the pay differentials. Commissioner Baxter stated she wanted to move forward with Paks and Recreation initiatives, but the splash pad may not need to move forward at this time. The new Town Manager could evaluate the needs of the community and the costs.

Sheila Long explained that staff did not have time to perform a feasibility study at Whitley Park for the splash pad but estimated the design to be \$270,000 and spoke about the challenges. There was consensus among the Board to move the funds for the splash pad into the general fund.

Commissioner Baxter stated they needed to make sure there was not a compression issue with directors and wanted to increase the pay for the directors in the Police, Fire and Public Works departments to 10%. The remaining directors and employees would receive 3% increases.

Taiwo Jaiyeoba explained the compression issue affected all employees not just employees in Police, Fire and Public Works. Giving the increase to just employees in those departments would make the compression issue even worse and would cause inequity.

Commissioner Miles explained he wanted the new Town Manager to assess the compression issue. Commissioner Clark stated all staff needed adjustments and suggested a 3% increase and 5% merit for all employees. Commissioner Baxter was not comfortable with that scenario and suggested allowing the salary study to address pay in the remaining departments.

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Commissioner Harrison asked Chris Ray if there were hard to fill positions in his department. Mr. Ray spoke about the competition and how three out of the last four hired positions needed adjustments because the starting salary was not high enough. There are currently no open positions in Public Works. Commissioner Harrison explained the work all staff and departments performed was very important and played a role for each department. It was suggested a DEI expert speak to the Board about equity.

Commissioner Davis agreed that all positions were important, but salaries needed to be added in the Public Works, Fire and Police department to bring in more applicants for open positions.

Commissioner Harrison asked what other departments were having a difficult time hiring for open positions. Staff stated the Police Department had open positions and Planning had issues losing people for more competitive pay. Chris Perry gave details about their recruiting pool and salary challenges. The salary increase would make the department more competitive with surrounding departments.

There was a request by Commissioner Baxter to give a 10% salary increase for Public Works, Police and Fire Departments including their respective department heads. All other departments would receive a 3% increase with a possible 5% merit increase. Other positions would not be funded to allow funds for the salary increases including the Budget Analyst, Transportation Planner, the Police Detectives, Police Watch Commanders, Parks Maintenance Technician, and Parks Facility Worker. Commissioner Clark stated she did not agree with the modifications and removing the positions. Commissioner Harrison did not agree with removing the Parks and Recreation positions since the Town is growing and the department was doing so much for the community.

Commissioner Miles asked to remove the Program Manager position as well. There was consensus among the Board to leave the Program Manager position in the budget.

Commissioner Baxter stated those changes would leave the tax rate at its current 57.5¢

Mayor York stated there would be a five-minute recess for staff to calculate the numbers for the budget modifications made by the Board.

The meeting reconvened at 6:53pm.

Taiwo Jaiyeoba stated that the Administrative Assistant to the Board, pedestrian bridge, Town Hall and Police renovations were all removed. The Board added \$15,000 for cubicles. The \$50,000 Town Hall renovation, \$1.4M splash pad, \$300,000 compression costs were removed. The dug-out shades remained in the budget. The 10% salary increases for Public Works, Police and Fire Departments including their respective department heads were added. All other departments would receive a 3% increase with a possible 5% merit increase.

A pay equity and adjustment study was added for \$10,000, Gill Street Parks bathrooms for \$500,000 remained in the budget. The seven new positions Budget Analyst, Transportation Planner, Police Detectives, two Police Watch Commanders, Parks Maintenance Technician, and Parks Facility Worker were removed. Those changes would make the tax rate 57.7¢

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Commissioner Baxter asked staff not to allocate the \$1,050,000 parks acquisition funds until a new Town Manager was hired and a plan was in place on how those funds would be spent.

There was discussion about the .2¢ tax rate increase. Commissioners Davis, Baxter, Miles and Clark agreed with the increase. Commissioner Harrison stated taxes would need to be increased as a growing Town and needed resources.

Commissioner Baxter made a motion, second by Commissioner Harrison to approve FY 2025 budget as amended with a tax rate of  $57.7\phi$ .

Commissioner Miles stated the Board understood the importance of every position.

Commissioner Harrison stated there were three departments eligible for a possible 15% increase while all other departments were at a possible 8% increase.

There was no further discussion, and the motion passed with a vote 4 to 1 with Commissioners Baxter, Miles, Davis and Harrison voting in favor and Commissioner Clark voting in opposition.

#### **CLOSED SESSION**

Commissioner Davis made a motion, second by Commissioner Miles to go into closed session for personnel discussions as permitted by §143-318.11(6). There was no discussion and the motion passed unanimously.

NOTE: In closed session, Commissioner Baxter made a motion, second by Commissioner Harrison to come out of closed session. There was no discussion and the motion passed unanimously.

Commissioner Baxter made a motion, second my Commissioner Davis to adjourn. There was no discussion and the motion passed unanimously.

Adopted this the 2<sup>nd</sup> day of December 2024.

	Glenn L. York—Mayor
SEAL	
	Lisa M. Markland, CMC—Town Clerk

Present: Mayor Glenn York, Quentin Miles, Amber Davis, Jessica Harrison, Beverly Clark, Taiwo Jaiyeoba-Interim Town Manager, Lisa Markland-Human Resources Director, Chris Ray-Public Works, Jacqui Boykin-Police, Chris Perry-Fire, Sheila Long-Parks & Recreation, Bobby Fitts-Finance, Michael Clark-Planning, Kaleb Harmon-Communications, Eric Vernon-Town Attorney

Absent: Shannon Baxter

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Mayor York called the meeting to order at 6:00pm.

#### PLEDGE OF ALLEGIANCE

The pledge of allegiance was led by Commissioner Harrison.

#### APPROVAL OF AGENDA

Mayor York asked to add Polihire's report to the agenda.

Commissioner Miles asked to add a discussion for waiving field fees for two local football teams.

Commissioner Harrison made a motion, second by Commissioner Clark to approve the agenda as amended. There was no discussion and the motion passed unanimously.

Mayor York stated there would be a moment of silence in honor of former commissioner Curtis Strickland.

Mayor York explained the family for the proclamation was running late and would be moved to later in the meeting.

#### **PUBLIC COMMENT**

Dallas Pearce spoke about an incident that occurred with Commissions Baxter and Miles after the June 11, 2024 Board of Commissioners work session. Mr. Pearce stated their behavior should not be condoned and they should resign from the Board. If they did not resign there should be a public hearing to see if they should be sanctioned and censored for their conduct.

Carnell Taylor spoke in support of Dallas Pearce and his character.

Miranda Todd Harrison spoke on behalf of her family to ask the Board not to approve the rezoning of 901 Mack Todd Road.

Dametria Falling expressed concerns about people walking through private properties early in the morning and security issues.

Ofelia McCoy, the new President at the Zebulon Lion's Club, spoke about the club and the possibility for a pocket park at the Chamblee House on Horton St.

George Roa and Officer Mitchell updated the Board about the youth football team and thanked the Board for their support.

#### **PROCLAMATION**

Mayor York read the Proclamation recognizing Terry Wayne Hunter, Jr.

#### **CONSENT**

#### A. Minutes

Commissioner Miles made a motion, second by Commissioner Harrison to approve the March 28, 2024 work session minutes. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve the April 8, 2024 joint public hearing minutes. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve the April 18, 2024 work session minutes. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve the May 6, 2024 regular meeting minutes. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve the May 9, 2024 work session joint public hearing minutes. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve the Wake County tax report for April 2024. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve Ordinance 2025-01, 2024 Budget Amendment Rollovers. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve Ordinance 2025-02 FY '24 Donation and Grants rollovers. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve Ordinance 2025-03 United Arts Council Grant. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Harrison to approve Ordinance 2024-04 and Ordinance 2024-05 - Fire Station 2 — Capital Project Fund. There was no discussion and the motion passed unanimously.

#### **NEW BUSINESS**

A. Polihire Update on Town Manager Search

Taiwo Jaiyeoba introduced Kenyatte Uzzel with Polihire. Kenyatta Uzzell gave an update about the Town Manager search. There was a strong response from the posting and the applications would be available for the Board's review by the end of August.

Commissioner Harrison thanked Polihire for their work.

- B. Community and Economic Development
  - i. Strategic Plan

Shannon Johnson spoke about the process to develop the Community and Economic Development Strategic Plan.

Commissioner Miles asked Shannon Johnson to read out the five focus areas of the strategic plan. Those included:

- Leverage regional assets
- Inclusive economy
- Key economic growth areas
- Support for businesses
- Economic readiness

Commissioner Harrison made a motion, second by Commissioner Davis to approve the Community and Economic Development Strategic Plan. There was no discussion and the motion passed unanimously.

- C. Fire Department
  - i. Memorandum of Understanding
    - a. Wake County

Chris Perry explained that the Town of Zebulon had contracted with Wake County since 2000 to provide fire services to the unincorporated areas around the corporate limits of Zebulon. The contract included a provision of fire and medical first responder services.

The current agreement for fire protection services would expire on June 30, 2025. This amendment was initiated by County staff to outline three contract changes:

- 1. To modify the funding methodology which the County used to share costs of apparatus and vehicles, from a reimbursement format to an annual contribution format; and,
- 2. To pay off the existing debt owed by the County to the Town on existing vehicles; and,
- 3. To update language relative to the effect of future fire stations on cost share.

Commissioner Miles asked what was done with old vehicles when a new one was purchased. Chris Perry explained if the County paid for a portion of the vehicle they would receive a portion of the proceeds of the sale.

Commissioner Davis made a motion, second by Commissioner Miles to approve the Memorandum of Understanding with Wake County. There was no discussion and the motion passed unanimously.

b. Johnston County

Chris Perry explained since April 2014, the Town of Zebulon had contracted with Johnston County to provide fire services to a small portion of their county. The current agreement for fire protection services covered a period through June 30, 2024. Near the end of June, Johnston County provided a new agreement for an additional year, expiring June 30, 2025. Primarily, changes within the contract related to Johnston County's change from individual tax districts to a single, county-wide tax. This arrangement allowed Johnston County to distribute funding as needed across the county.

Commissioner Davis made a motion, second by Commissioner Miles to approve the Memorandum of Understanding with Johnston County. There was no discussion and the motion passed unanimously.

ii. Fire Engine Replacement Appropriation - Ordinance 2025-06

Chris Perry explained that fire engines were currently replaced based upon a twenty-year life cycle. Due to the substantial increase in incidents in recent years, staff discussed with the Board the need to move to a more frequent replacement of fire engines. Fire engine production time can exceed 36 months in today's market. The Fire Department's oldest fire engine was built in 2007 and is nearing its replacement date. Delaying the order would increase the purchase price by 1-2% per quarter. The anticipated cost of the replacement fire engine was \$1,000,000.

Commissioner Clark made a motion, second by Commissioner Miles to approve Ordinance 2025-06 – Fire Engine Replacement Appropriation. There was no discussion and the motion passed unanimously.

iii. Fire/EMS Station Design Professional Services Agreement

Chris Perry stated the Town of Zebulon had been working jointly with Wake County on a project to construct a Fire/EMS station behind the municipal complex. In April, 2024, the Board approved an amendment to the Memorandum of Understanding, which included several next steps in the design process. That MOU included a budget for services, which included the design services to develop construction drawings. This professional services agreement was consistent with the MOU approved in April, 2024 and required Board approval due to the contract amount. ADW Architects, PA was selected by Wake County as their public safety designer through a qualifications-based selection process in 2023. The agreement had been reviewed by the Town attorney, the Wake County attorney, and the United States Department of Agriculture (USDA).

Commissioner Harrison made a motion, second by Commissioner Miles to approve the Fire/EMS Station Design Processional Services Agreement. There was no discussion and the motion passed unanimously.

#### D. Parks and Recreation

#### i. Sustainability Board

Sheila Long explained that the Board of Commissioners funded expanding the sustainability efforts related to joining Bee City USA with adoption of the FY '24 Budget Ordinance. A Sustainability Board, advising the Board of Commissioners regarding environmental sustainability issues such as environmental protection and urban forestry, recycling, and energy use, can support obligations of the Bee City USA and Tree City USA programs.

At the May 15, 2024 work session, the Board of Commissioners provided direction to staff to bring forward Ordinance changes that create the Sustainability Board and possibly assign duties to the Parks and Recreation Advisory Board. The Board also requested to hear from the Parks and Recreation Advisory Board about serving as the Sustainability Board. The Parks and Recreation Advisory Board met on May 20, 2024. The Advisory Board by unanimous vote provided the below feedback to the Board of Commissioners:

The Parks & Recreation Advisory Board believes that bees and trees are critical to the environment. There is a concern that there might be a lack of knowledge and interest on the Advisory Board in order to see it through to make a lasting impact. While they feel that there may be some connection to the Parks & Recreation Advisory Board, they feel there may be some in the community with more interest and expertise that would be a better fit. If it is assigned to the Parks & Recreation Advisory Board, they want to make sure they have access to the resources and consultants needed to see it through.

At the June 3, 2024 regular meeting, the Board of Commissioners adopted Ordinance 2024-49 to establish the Sustainability Board and Resolution 2024-26 to become a Bee City USA affiliate community. The Board did not make appointments to the Sustainability Board at their June meeting.

The Parks and Recreation Advisory Board met on July 15, 2024 and reviewed the Sustainability Board Appointment and Action Plan Proposal. The Advisory Board unanimously voted to recommend approval of the Sustainability Board Appointment and Action Plan Proposal as presented by staff. Discussion by the Advisory Board indicated the proposal balanced the desires of the Board of Commissioners and the Advisory Board while offering a manageable approach to starting a new board. The Sustainability Board Action Plan was shown.

The Board was asked for their consideration to appoint the duties of the Sustainability Board to the Parks & Recreation Advisory Board until members of the Sustainability Board could be appointed.

Commissioner Miles stated he wanted to hear Commissioner Baxter's feedback regarding moving forward with the Sustainability Board.

Commissioner Harrison made a motion, second by Commissioner Clark to appoint the duties of the Sustainability Board to the Parks & Recreation Advisory Board until members of the

Sustainability Board could be appointed. There was no discussion and the motion passed unanimously.

Mayor York stated there would be a five-minute recess.

The meeting reconvened at 7:19pm.

#### **OLD BUSINESS**

- A. Planning
  - i. 901 Mack Todd Road Conditional Zoning Ordinance 2025-07

Cate Farrell showed the standards for Section 2.2.25.J

- 1. Health, Safety and Welfare
- 2. Appropriate for Location
- 3. Reasonable in the Public Interest
- 4. Other Relevant Factors

The applicant for 901 Mack Todd Road was TMTLA and the current zoning was R4-C with a proposed zoning or Planned Development. The property was approved for a bungalow court in 2021 and the conditions were shown. The future land use map, timeline of activity, and concept plan were shown. There would be 13 townhomes and three open space areas. The urban open space area included a pocket park, outdoor grill, two picnic tables, pollinator garden, community garden and a dog park. The road improvements were discussed including a two-lane median divided road with the developer being responsible for the curb and gutter and sidewalk on their side of the property and a lane widening to accommodate the future median. The architectural design was shown. The developer met the required 60 points of the Utility Allocation Policy.

The Planning Board recommended approval of PD 2024-02 for 901 Mack Todd Road finding that the standards of Section 2.2.25.J and Section 3.5.5 had been met and the request was consistent with the Comprehensive Land Use Plan. Since the June Public Hearing the developer removed the language that prohibited mass grading.

Pam Porter with TMTLA Associates gave a site overview, showing the concept plan and architectural standards. The zoning conditions were shown and it was explained the mass grading condition was removed. In 2023 there was a neighborhood meeting held with no one in attendance.

Commissioner Miles asked about having a meeting with the family that spoke in opposition to the planned development. Ms. Porter stated they were open to holding another meeting with neighbors to clear up any misconceptions of the development.

Commissioner Harrison spoke about the gravesite near the property and stated it was challenging to overlook a petition with 176 names. The applicant was encouraged to have a conversation with the citizens.

Commissioner Harrison made a motion, second by Commissioner Miles to table 901 Mack Todd Road – Conditional Zoning – Ordinance 2025-07 to the October 7, 2024 meeting.

Commissioner Harrison asked to hear back from the family and TMTLA Associates after the meeting.

There was no further discussion and the motion passed unanimously.

#### B. Parks and Recreation

#### i. Gill Street Park – DEQ

Sheila Long explained the Town has been considering the construction of various improvements at Gill Street Park. The NC Department of Environmental Quality ("DEQ") has classified the Park as a Pre-Regulatory Landfill site, subject to regulation under DEQ's Pre-Regulatory Landfill Program ("Program"). Given the Park's historic use as a landfill, staff thought it was necessary to have a subsurface soil assessment done in the areas most likely to be disturbed during construction.

Staff worked with Wyrick Robbins to contract with Mid-Atlantic Associates, Inc. ("Mid-Atlantic"), to conduct the needed subsurface soil sampling. Subsurface and surface samples showed lead contamination at levels in excess of the DEQ's standards. Interim measures were taken by staff to limit access to areas with elevated lead levels. Mid-Atlantic summarized its subsurface and surface sampling results in a May 29, 2024 report. The Board of Commissioners was provided the report in May and Mid-Atlantic's report was submitted to DEQ. DEQ responded offering to complete an additional, more thorough investigation at the Park. More detailed information regarding the Program, the Program's offer and the likely timelines associated with the Program's proposed work was handed out to the Board.

Grady Shields of Wyrick Robbins spoke about the State's Program for additional sampling at their expense. Once the Town had those results, there would be a better understanding of the timeframe and cleanup expenses. There were discussions about the timeline of the Program and staff spoke about the due diligence process with DEQ.

The Board asked staff to continue giving updates on the process.

Commissioner Harrison made a motion, second by Commissioner Miles to authorize staff to engage in the DEQ Program and agreement. There was no discussion and the motion passed unanimously.

#### C. General

i. Reimbursement of Expenses for Interim Town Manager

Bobby Fitts reviewed the Interim Town Manager's lodging and travel reimbursement of expenses.

Commissioner Miles stated he thought \$255 per night was reasonable for local accommodations. Commissioner Harison suggested making the reimbursement up to \$255 per night.

Commissioner Miles made a motion, second by Commissioner Harrison to approve the maximum reimbursement of hotel accommodations for the Interim Town Manager as \$255 per night. There was no discussion and the motion passed unanimously.

Commissioner Miles made a motion, second by Commissioner Davis to approve reimbursement of the Interim Town Manager's lodging and travel expenses from June 10, 2024 to July 9, 2024 and future expenses through the end of the contract. There was no discussion and the motion passed unanimously.

#### D. Football Fee Waiver

Commissioner Miles stated he wanted to discuss helping the Bearcats and Aggies Football teams by waiving fees for both teams. Sheila Long stated she provided an analysis to the Board at a May work session. The Board did have \$25,000 in strategic plan grants.

George Roa spoke on behalf of the Bearcats explaining they received their 501(c)(3) and were asking for a fee waiver for the field use for practices and games. There would be further discussion at the work session.

#### **BOARD COMMENTS**

Commissioner Davis thanked the Board for their work and dedication.

Commissioner Clark stated she wanted a procedure for the Board to appoint people to appointed boards.

Commissioner Harrison expressed concerns about the state of Wedgewood Shopping Center and spoke about The Black Elected Municipal Officials Conference she attended. Shannon Johnson was asked to meet with members to discuss property rights and gentrification.

Mayor York spoke about Curtis Stickland's legacy and continuing his work for the betterment of the Town.

#### **MANAGER'S REPORT**

Adam Culpepper gave a monthly development update.

Chris Ray gave updates on the Christmas parade and the transportation bond education campaign.

Taiwo Jaiyeoba stated the Government Financial Officers Association awarded the Town a Certificate of Achievement for Excellence in Financial Reporting which was the Town's 31<sup>st</sup> consecutive year receiving the award.

Lisa Markland gave an HR update.

Mayor York stated the Board would go into Closed Session as allowed by GS § 143-318.11 (a)(6)

- 1. Acquisition of Property located at 2900 Zebulon Road, owned by Stephen Mitchell and Connie Brayboy for the purpose of possible conservation.
- 2. Town of Zebulon v. Mayo et al. / Case #21-CVS-015054-910, Wake County
- 3. Deacon Development Group, LLC v. Town of Zebulon / Case #24-CVS-020692-910
- 4. Personnel Discussions

Commissioner Miles made a motion, second by Commissioner Clark to go into closed session. There was no discussion and the motion passed unanimously.

NOTE: In closed session, Commissioner Davis made a motion, second by Commissioner Harrison to come out of closed session. There was no discussion and the motion passed unanimously. Commissioner Clark made a motion, second by Commissioner Harrison to adjourn. There was no discussion and the motion passed unanimously.

Adopted this the 2 <sup>nd</sup> day of December 2024.	
	Glenn L. York—Mayor
SEAL	
	Lica M. Markland, CMC Town Clark

# Zebulon Board of Commissioners Work Session Minutes August 15, 2024

Present: Mayor Glenn York, Jessica Harrison, Beverly Clark, Quentin Miles, Shannon Baxter, Amber Davis, Taiwo Jaiyeoba-Interim Town Manager, Lisa Markland-Town Clerk, Chris Ray-Public Works, Bobby Fitts-Finance, Jacqui Boykin-Police, Michael Clark-Planning, Sheila Long-Parks and Recreation, Kaleb Harmon-Communications, Shannon Johnson-Economic Development, Sam Slater-Attorney

Mayor York called the meeting to order at 6:00pm.

#### APPROVAL OF AGENDA

Commissioner Harrison made a motion, second by Commissioner Clark to approve the agenda. There was no discussion and the motion passed unanimously.

Taiwo Jaiyeoba introduced Tonya Easterwood as the new IT Director.

## COASTAL CAROLINA RAILWAY, LLC NORTH ALLEY AGREEMENT – ORDINANCE 2025-08

Chris Ray presented the Memorandum of Understanding with Coastal Carolina Railway, LLC for public access and utility installation in an adjacent alley. Staff had worked with the owners and potential investors in Whitley Galleries, and Coastal Carolina Railway to resolve an ownership issue with the north alley over the past year. The Board adopted a version of the MOU at its February 2024 meeting, since then staff worked with CLNA Railroad Association on finalizing the agreement. CLNA required one significant change in the previous version, which included them completing the demolition of the rail and the Town paying for their service. The Town Attorney and staff have reviewed and think the agreement meets the Town's needs

The Memorandum of Understanding outlined the use and maintenance of the alley by the Town of Zebulon, City of Raleigh, and property owners adjacent to the alley. Town responsibilities included:

- 1. Construct a fence delineating the boundary between the alley and railroad right of way.
- 2. Install signage describing limited access approval from alley onto right of way.
- 3. Pay \$10,100 to CLNA to remove old rail lines from alley
- 4. Town will perform general grading and regular site maintenance

If approved, the MOU would be forwarded to CLNA for execution along with payment for demolition services.

Commissioner Baxter made a motion, second by Commissioner Miles to approve Ordinance 2025-08. There was no discussion and the motion passed unanimously.

Commissioner Baxter made a motion, second by Commissioner Clark to approve the Memorandum of Understanding between the Town of Zebulon and Coastal Carolina Railway, LLC. There was no discussion and the motion passed unanimously.

#### MICROTRANSIT INTERLOCAL AGREEMENT

Cate Farrell explained in January of 2024 Zebulon, along with Wendell and Knightdale, applied for the Community Funding Area Program (CFAP) grant for the continuation of the NE SmartRide service. On June 12, 2024 the CAMPO Executive Board held a Public Hearing for the FY 2025 Wake Transit Work Plan which included the awarded CFAP grant for the Smart Ride program. As this is a program that will be run and funded by multiple agencies, an interlocal agreement signed by all agencies was required. The program would remain a fare free service.

Commissioner Baxter made a motion, second by Commissioner Miles to approve the Microtransit Interlocal Agreement. There was no discussion and the motion passed unanimously.

#### REVIEW OFFICER APPOINTMENTS - RESOLUTION 2025-01

Lisa Markland explained there needed to be an update on procedures for recording maps and plats. The Town of Zebulon may appoint Review Officers for consideration by the Wake County Board of Commissioners to ensure an expeditious review of all maps and plats before they are presented to the Wake County Register of Deeds for recording.

Staff requested updating the current list of Review Officers to remove Michael Clark and Adam Culpepper and adding Chris Ray and Cate Farrell.

Commissioner Baxter stated Adam Culpepper's name was not listed on the Resolution. Staff explained Mr. Culpepper could be added to the Resolution in the motion.

Commissioner Baxter made a motion, second by Commissioner Davis to approve Resolution 2025-01 adding Adam Culpepper's name to have him removed as a review officer to the Resolution. There was no discussion and the motion passed unanimously.

#### FOOTBALL FIELD USE FEES

Sheila Long stated the Board of Commissioners received a fee schedule and cost analysis for the Bearcats field rentals at their May 15, 2024 work session per their request. At the August 5, 2024 meeting, staff was asked to return to the August work session with a cost analysis for field use of the Bearcats and the Aggies. Staff provided the applied rental rate and expected costs to the Town. The total town expense for the Bearcats was \$3,400 and \$0 for the Aggies. Staff spoke about how this instance could be an opportunity for strategic plan grants.

Commissioner Baxter stated she wanted to be able to move forward with the fees for the Bearcats and hold a strategic plan goal setting session at the next work session. It was stated the Aggies had not come before the Board like the Bearcats had and once the goals were set, they could come before with the Board with their request as a 501(c)(3).

Taiwo Jaiyeoba cautioned the Board on taking action before goals were set. Commissioner Harrison stated there were several nonprofits that spoke to the Board requesting strategic grants and wanted to award them as well. Each group needed to have an equal opportunity. Commissioner Baxter stated this was a fee waiver request and not a strategic plan grant request. Staff explained there was a policy in place to protect the Board and the strategic plan grant included other expenses other than the fee waiver.

Commissioner Baxter made a motion, second by Commissioner Harrison to waive the football field use fees for the Bearcats.

Commissioner Miles stated the Board also needed to consider waiving the fees for the Aggies. Commissioner Harrison agreed that the Board did need to help them but they had not asked for assistance. There were concerns that the Aggies were not a 501(c)(3). Sam Slater explained the Board needed to know the entity to allocate the funds to since the Aggies were not an official 501(c)(3). For the motion purposes the recipient would need to be identified.

Lisa Markland asked about what fees were being waived.

Adopted this the 2<sup>nd</sup> day of December 2024.

Commissioner Baxter stated it would be the remainder of the total town expense which was \$3,345.00.

There was no further discussion, and the motion passed with a vote 4 to 1 with Commissioners Baxter, Miles, Davis and Harrison voting in favor and Commissioner Clark voting in opposition.

Commissioner Harrison asked for an update on the strategic plan grants. Sheila Long stated that it was not a process she facilitated but understood staff would bring that back to the Board at their September meeting.

The Board would like staff to bring back the process of allocating the \$20,000 in strategic plan grants at the September meeting.

Taiwo Jaiyeoba provided an update to the Board on the search for a Town Clerk.

Commissioner Harrison made a motion, second by Commissioner Baxter to adjourn. There was no discussion and the motion passed unanimously.

	Glenn L. York—Mayor
	Gleilli L. Tolk—iviayol
SEAL	



TEL 919 856 6180 FAX 919 856 5699

SHINICA THOMAS, CHAIRSUSAN EVANS, VICE-CHAIR VICKIE ADAMSON MATT CALABRIA DON MIAL CHERYL STALLINGS TARA WATERS

November 5, 2024

Ms. Lisa Markland Town Clerk Town of Zebulon 1003 North Arendell Avenue Zebulon, North Carolina 27597

Dear Ms. Markland:

The Wake County Board of Commissioners, in regular session on November 4, 2024, approved and accepted the enclosed tax report for the Town of Zebulon.

The attached adopted actions are submitted for your review; no local board action is required.

Sincerely,

Clerk to the Board

Wake County Board of Commissioners

Enclosure(s)

LON
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COUN
VAKE

TIME 2:01:17 PM

DATE 10/03/2024

09/01/2024 - 09/30/2024

Rebate Detail Report

ZEBULON

						None of the last					
REBATE NUM	PROPERTY	CITY LATE TAG LIST	LATE LIST IN	CITY LATE BILLED TAG LIST INTEREST	TOTAL REBATED	PROCESS DATE	TOTAL PROCESS ACCOUNT TAX BATED DATE NUMBER YEAR	~	YEAR I	YEAR BILLING FOR TYPE	OWNER
BUSINESS REAL ESTATE ACCOUNTS	TATE ACCOUN	{TS									
893234	7,845.43	0.00	0.00	0.00	7,845.43	7,845.43 9/18/2024	0000034548	2024	2024	000000	TEB 0, LLC
893241	16.691	0.00	00.00	0.00	16.91	169.91 9/18/2024	0000053206	2024	2024	000000	PARRISH REALTY CO OF
891507	164.93	0.00	0.00	0.00	164.93	164.93 9/3/2024	0000053207	2024	2024	000000	ZEBOLON INC PARRISH REALTY CO OF ZEBULON INC
SUBTOTALS FOR BUSINESS REAL ESTATE ACCOUNTS	8,180.27	0.00	0.00	0.00	8,180.27	8,180.27		3 Pr	3 Properties Rebated	Rebated	
INDIVIDUAL PROPERTY ACCOUNTS	RTY ACCOUN	(TS									
894313	0.00	0.00	0.00 248.08	0.00	248.08	248.08 9/27/2024	0006891596	2024	2024	000000	FIFTH THIRD EQUIPMENT
891491	200.30	30.00 0.00	0.00	0.00	230.30	230.30 9/4/2024	0007031432	2024	2023	000000	GREENWAY, TROY ELLIS
SUBTOTALS FOR INDIVIDUAL PROPERTY ACCOUNTS	200.30	30.00 248.08	248.08	0.00	478.38	478.38		2 Pr	2 Properties Rebated	Rebated	
TOTAL REBATED FORZEBULON	8,380.57	30.00 248.08	248.08	0.00	8,658.65	8,658.65		5 Pr	operties	5 Properties Rebated for City	City
GRAND TOTAL	487,746.93	475.00 610.38	510.38	0.00	488,832.31	488,832.31		187 Pr	operties	187 Properties Rebated for all Cities	all Cities



#### STAFF REPORT STRATEGIC PLAN GRANT DECEMBER 2, 2024

Topic:

**Strategic Plan Grant** 

Speaker:

Sheila Long, Parks & Recreation Director (if pulled from consent)

From:

Sheila Long, Parks & Recreation Director

Kaleb Harmon, Communications Director

Approved by:

Taiwo Jaiyeoba, Interim Town Manager

#### **Executive Summary:**

The Board of Commissioners will engage in discussion about the drafted Strategic Plan Grant.

#### **Background:**

The current Strategic Plan Grant program offers \$5,000 total in grants up to \$1,000 for many years. Per policy, these grants must meet a Strategic Plan Focus Areas and are available to 501(c)(3) organizations that have been operating for at least two years.

At the September Work Session, the Board engaged in discussion about the Strategic Plan Grant that allowed staff to draft updates to the grant program. Key takeaways from the Board's discussion were used to develop a draft for the Board's consideration.

A draft update to the grant was emailed to the Board on November 1<sup>st</sup>. The Board provided direction at the November 22<sup>nd</sup> work session to return with the grant for Board action on December 2<sup>nd</sup>. The only revision requested by the Board included adding a statement that organizations are only eligible for one Strategic Plan Grant per fiscal year.

#### **Fiscal Analysis:**

The Board authorized \$25,000 in strategic plan grants. On September 9<sup>th</sup>, the Board awarded the original \$5,000 to 5 non-profits. A new process needs to be determined for the remaining \$20,000.

#### Discussion:

The Board will consider approval of the Strategic Plan Grant.

#### Attachment:

- 1. FY 2025 Strategic Plan Grant
- 2. Grant Scoring Rubric

## Town of Zebulon

# ZEBULON

## NORTH CAROLINA

Strategic Plan Mini-Grant Request for Proposals

Application for Funding Due January 31<sup>st</sup>, 2025

#### **Available Grant Funds:**

The Town of Zebulon will be distributing \$20,000 in mini grant funding. The Town intends to award two \$5,000 grants and five \$2,000 grants.

#### Purpose:

The purpose of this policy is to provide guidelines to Board and staff in making decisions regarding selection and distribution of Strategic Plan Mini-Grants. The Town of Zebulon wishes to contribute to the efforts of non-profit organizations whose focus areas align with those of the *Town of Zebulon Vision 2030 Strategic Plan*.

#### **Policy Statement:**

The Town of Zebulon is committed to providing financial assistance to those non-profit agencies which supplement the Town services that are provided to its citizens. Non-profit agencies should also focus on one or more of the Town of Zebulon's focus areas defined in the Strategic Plan. The focus areas and priority goals within those areas are:

- Focus area 1: Vibrant Downtown We will have a clean, attractive, and historic downtown
  with a variety of special events, entertainment, shops, restaurants, businesses and housing
  to serve as the heart of Zebulon, providing a gathering place for the community and a
  destination for visitors.
  - o Goal: Revitalize downtown Zebulon
  - Goal: Develop events, entertainment, and cultural attractions to draw people downtown
- Focus area 2: Small Town Life We will preserve and enhance our small-town feel by developing more activities and locations to gather with family and neighbors, making Zebulon a safe, connected, family friendly and walkable town.
  - o Goal: Promote more community events and festivals
  - o Goal: Enhance and create more community gathering places
  - Goal: Increase the connectedness and walkability in the community
- Focus area 3: Growing Smart Our community is growing, and we will plan for the growth
  with appropriate staffing and service levels to address land use and traffic concerns;
  promote economic development and preserve the affordability of our community
  - Goal: Plan for appropriate land use to meet transportation and housing needs
  - o Goal: Pursue economic development opportunities with our community partners
  - Goal: Maintain appropriate staffing to support expected service levels for the growing community

#### **Projects & Initiatives:**

The Board of Commissioners are interested in projects that meet the above focus areas and will help fill gaps in services in the following areas:

- Transportation
- Youth and senior services
- Education enhancements to meet grade level standards
- Family health
- Services to traditionally underserved communities

Consideration will not be limited to above projects. The Board will be looking for projects that will offer a measurable and visible direct impact to the citizens of Zebulon. The Board also seeks projects that will offer opportunities to engage the growing Latino population in Zebulon.

The Board of Commissioners will also consider:

- Projects that promote an established Town initiative
- Projects that provide a public purpose outside the Town's focus areas
- Organizations with a substantial presence in the community
- Organizations with a proven track record over time of contributions to the benefit of the Town, its institutions and citizens
- Projects that stimulate or encourage community participation in non-profit activities

#### **Eligibility:**

The Town of Zebulon will consider providing assistance to non-profit agencies meeting the criteria detailed below.

- The organization's proposal must offer a service that will directly benefit the citizens of Zebulon.
- If selected for funding, non-profits shall verify their non-profit status by submitting an IRS determination letter confirming 501(c)(3) status and sign an acknowledgement statement that their status has not been revoked.
- One application per organization will be accepted.
- To be eligible for a \$5,000 grant, the applicant must have operated for two years preceding the application deadline. Start up organizations will be eligible for \$2,000 grants only.
- · Applicants may partner with another non-profit agency.
- Grants will not fund research, maintenance, repair, personnel, or benefit costs.
- Organizations are only eligible for one strategic plan grant from the Town of Zebulon per Fiscal Year.

#### **Insurance Requirements:**

Grant recipients provide a general liability insurance policy in the amount of \$1,000,000 (or higher dependent upon the size or nature of activities defined in the grant) per claim naming the Town of Zebulon as additional insured covering claims for injuries, deaths, and/or property damage arising out of the use of the premises by Licensee. Proof of this liability insurance coverage must be provided to the Town of Zebulon.

The Certificate Holder address should read:

Town of Zebulon, 1003 North Arendell Avenue, Zebulon, North Carolina, 27597

<u>Coverages</u>: Insurance must cover activities as identified for the event. The Town may request specific activities be listed on the COI.

Please note that the policy coverage period should cover the time period of the event, contract and/or project. Be sure to obtain an updated COI for the period and duration of the event, contract and/or project.

Any recipients that are recommended to have more than \$1,000,000 general liability insurance coverage will be noted during the Board of Commissioner selection process.

#### **Accountability:**

Non-profits agencies shall adhere to accountability standards set by the Town and as required by law. Compliance with these standards is a criterion for funding. These standards include but are not limited to:

- Recipients will be expected to submit quarterly progress reports and a final report detailing the outcomes and impact of their projects.
- Recipients will also be required to submit quarterly financial records related to their funded projects.
- Recipients will comply with program performance measurement requirements including quarterly reports to the Board of Commissioners.
- Recipients must adhere to all applicable local, state, and federal regulations, as well as
   Town of Zebulon policies and procedures.

#### **Grant Timeline:**

Month	Action
January 1 <sup>st</sup> , 2025	Release application & host an informational meeting
January 7 <sup>th</sup> , 2025	Informational Meeting & Lunch Noon-1 PM Zebulon Community Center
January 31st, 2025	Applications due by 5 PM.
March 3 <sup>rd</sup> , 2025 Regular Meeting	Proposals presented to the Board
March 20 <sup>th</sup> , 2025 Work Session	Board discussion and award selection
April 7 <sup>th</sup> , 2025 Regular Meeting	Announcement of grant awards
April 30 <sup>th</sup> , 2025	Contract Disbursement
Project Period	May 1 <sup>st</sup> , 2025- April 30, 2026
Quarterly Report (\$5,000 grants)	August 15 <sup>th</sup> , November 14 <sup>th</sup> , February 13 <sup>th</sup> , May 15 <sup>th</sup>
Biannual Reports (\$2,000 grants)	November 14 <sup>th</sup> , May 15 <sup>th</sup>

#### **Application Process:**

The application will be available on the Town of Zebulon website (www.townofzebulon.org).

Completed applications must be submitted online no later than the date indicated in the public notice. Applications will not be considered if submitted after the deadline passes.

A complete application includes any support documentation required submitted before the deadline. Incomplete applications will not be considered.

All applicants are asked to provide a short video, no more than 3 minutes, and include a short introduction to their organization and an overview of their grant proposal. The video will be shown at the Boards of Commissioners March regular meeting and made available to them for further review. Applicants are welcome to attend the March regular meeting and present to the Board in lieu of submitting a video. If reasonable accommodation is needed to complete an application or to otherwise participate in the application process, please contact x at xxxx@townofzebulon.org.

The application will include the following elements:

Project statement

- Organization history and key projects
- Description of activities that will be conducted or service provided
- Description of public engagement
- Project timeline
- Description of stakeholders or partners
- Description of measured impact
- Description of funds requested and how they will be spent

#### **Selection & Criteria Matrix**

Each application will be blindly reviewed by a committee and scored against the Strategic Plan Grant Matrix. Identifying factors such as the organization's name, staff members, board members, and project titles will be removed from all applications for the committee to review. Only complete applications submitted by the deadline will be reviewed.

The committee will have 6 members and a staff liaison. Each Commissioner and the Mayor will select someone to participate on the committee. Committee members may not be an applicant or have a leadership role in an organization with an application being considered.

Committee members will review applications and score them independently. The committee will meet to review the score summary, address any scoring discrepancies, and prepare a recommendation for the Board of Commissioners.

The Board of Commissioners will select applications to be awarded. Commissioners will receive a copy of each application, a summary of scoring, and the Committee recommendation. The applicants will have an opportunity to present their request at the March regular meeting.

At the Board of Commissioner's March work session, the Board will be asked to rank their top two \$5000 projects, and top five \$2000 projects individually. The projects with the highest scores in each respective category will be presented to the Board to consider as a recommendation for funding. The Board will engage in discussion and recommend award of projects by way of motion and vote. The Board is not bound to the recommendation of the Committee.

#### **Funding Award**

Funds distributed by the Town of Zebulon may only be spent as indicated on the application submitted by the organization. In the event funds are not used as indicated, the full amount of funding will be required to be returned to the Town.

Any organization receiving funding will hold the Town of Zebulon harmless from any claim or liability that may arise or result from the operation of any program or service assisted with funding from the Town of Zebulon.

A grant agreement will be executed between the Town of Zebulon and the awarded organization. The agreement will include a W9 and a Certificate of Insurance naming the Town of Zebulon as

additionally insured in the amount of \$1,000,000. Once executed, funds will be made available to the organization by check within 30 days of contract execution.

#### **Grant Reporting and Monitoring**

Each funded agency must submit a grant project status report. Each report will include a description of the status activities related to the project, an expenditure report for related expenses, and a summary of results. This report will be due no less than 9 months after the grant agreement is executed. Reports will be shared with the Board of Commissioners.

Funded agencies who do not submit reports will not be eligible for consideration of Town grants in the next fiscal year.

### Strategic Plan Mini Grant Matrix

ORGANIZATION INFORMATION			
EIN			
Organization Name			
Representative			
GRANT PROPOSAL INFORMATION		War a Day	The state of the s
Eligibility	Project & Init	tiative Goals	
Proposal Requirements - The organization provides all required documentation including proof of insurance, IRS Letter, IRS 990 Form, and solicitation license. Organization is willing to adhere to accountability standards. The application includes all required sections.  Confined Status?  Previously Funded?  In good standing?	• Project Fit Strategic F • Population supplement direct imp population Latino population Catino population Latino population Latino population Fortament Fortament Froject Imp of success Funding R	teria:  t - The project's goals a Plan's focus areas.  n to be served - The orn the Town services. Plact to the citizens of Zens of interest, including pulation.  t - The expected outcord correlated with the protion, education, under senior services.  Inplementation Evaluation and specific metrics to	equest clearly shows how the expenses
PROJECT FIT WITH THEME AREAS			
Project Fit		Ratings	
Are the goals and activities of the project aligned with the Town of Zebulon's focus areas highlighted in the 2030 Strategic Plan?  Does it promote an established Town initiative?  Does the entity provide a public purpose outside the		3 — Yes to all three question 2—Yes to two question 1—Yes to one question	ons
Town's focus areas? Does the entity have a substantial commun	ity presence?	0— No	1— Yes
Does the entity stimulate or encourage communit	y participation	0— No	1—Yes

Rubric

## Strategic Plan Mini Grant Matrix

POPULATIONS TO BE S	ERVED IN TOWN OF ZEBULON		
Population To Be Served	Ratings		
Does the entity have a proven track record over time of	3— Yes to all three questions		
contributions to the benefit of the Town, its institutions and citizens?	2—Yes to two questions		
Will the project offer a visible and measurable impact on	1—Yes to one question		
the citizens of Zebulon?	0— Yes to none of the questions		
Will the project provide services for populations of interest?	1		
ou	ITCOMES		
Project Outcomes	Ratings		
Are the expected outcomes, or results, of the project	2— Yes to both questions		
clearly stated and correlated with the project's goals?	1—Yes to one question		
	·		
Will the project fill gaps in transportation, family	0— Yes to neither question		
health, or education?			
nedian, or education.			
PROJECT IN	MPLEMENTATION		
Project Implementation Evaluation	Ratings		
Does the project have a clear definition of success			
and specific metrics to measure success?	3 — Yes to all three questions		
and specific metrics to measure success:	2 — Yes to two questions		
Will the entity collaborate with any community partners?	1 — Yes to one question		
Will the entity offer resources in Spanish?	0 — Yes to none of the questions		
	ASIBILITY		
Amount Requested	Yes		
\$5,000 Grant: Has the organization operated for	No 🗆		
two years preceding the application?	No L		

Rubric 2

#### **Strategic Plan Mini Grant Matrix**

Uploaded Budget Special Note: Grants will not fund research, maintenance, repair, personnel, or benefit costs.

#### **Funding Request: Reviewer Rating and Comments**

Do the expenses requested support the goals of the project?

Does the request for funding seem reasonable?

#### **Ratings**

- 2— Yes to both questions
- 1—Yes to one question
- 0— Yes to neither question

#### **FUNDING RECCOMENDATION**

### Initial Funding Recommendation: Reviewer Rating and Comments

Based on your initial impression of this proposal, would you recommend it for funding?

#### **Ratings**

- 5 Highly recommend without reservation
- 4 -Recommend
- 3 Recommend, but with some reservations
- 2 Neutral
- 1 Do not recommend

#### **FINALIZATION**

Notes

**Finalization: Total Score and Signature** 

Total Score:

Signature:

\*Highest possible score is 20.

Please list any questions, comments or concerns.

Rubric



# STAFF REPORT WAKE COUNTY FIRE ACADEMY FUNDING AGREEMENT AMENDMENT DECEMBER 2, 2024

Topic: Wake County Fire Academy – Funding Agreement Amendment

Speaker: Chris Perry, Fire Chief From: Chris Perry, Fire Chief Prepared by: Chris Perry, Fire Chief

Approved by: Taiwo Jaiyeoba, Interim Town Manager

#### **Executive Summary:**

The Board of Commissioners will consider executing an amendment to the agreement with Wake County to utilize American Rescue Plan Act (ARPA) funds to recruit and train three career firefighters in Academy 16.

#### Background:

On May 6, 2024, the Board of Commissioners approved an agreement with Wake County to recruit and train three career firefighters using ARPA funds. The recruitment plan was aimed at improving the diversity of career firefighters in Wake County and utilized ARPA funds to cover all related expenses, including salaries and benefits, personal protective clothing/uniforms, and educational expenses such as textbooks and study materials. Three employees were hired and have been in the academy since October 14, 2024. They are expected to graduate in mid-June, 2025.

ARPA funds must be spent or encumbered prior to December 31, 2024. Additional language is necessary to the approved funding agreement to satisfy the encumber requirements and allow the funds to be used past the end of this year. The amendment, as proposed, meets those requirements.

#### Discussion:

Board approval of the Funding Amendment Agreement for Fire Academy 16 (attached) to extend the term of the agreement to December 31, 2026.

#### Fiscal Analysis:

The funding agreements stipulates Wake County will reimburse the Town for personnel expenses using ARPA funding for the firefighters in FY25 (estimated at \$154,000). On July 1, 2025, the Town and Wake County will share costs of the three positions in accordance with the established cost share agreement.

#### **Policy Analysis:**

The Code of Ordinances (33.02) defines the Town's responsibility for providing firefighting, medical responder, and vehicle extrication services. These additional firefighter positions go towards providing those services.

N.C.G.S. 160A-461 authorizes units of local government to enter into contracts or agreements with each other in order to execute any undertaking.

#### **Staff Recommendation:**

Staff recommends approving the Funding Agreement Amendment for Fire Academy 16.

#### **Attachments:**

1. Funding Agreement Amendment for Fire Academy 16

# STATE OF NORTH CAROLINA COUNTY OF WAKE

#### **AMENDMENT**

This **AMENDMENT** made and entered into the 20<sup>th</sup> day of November 2024, by and between the County of Wake, a body politic and corporate of the State of North Carolina, hereinafter referred to as "**COUNTY**" and Town of Zebulon, hereinafter referred to as "**DEPARTMENT**";

#### WITNESSETH

That WHEREAS, the COUNTY and DEPARTMENT have an existing legal contract specifying services, terms and conditions under which the DEPARTMENT provides specified services to the COUNTY; and,

WHEREAS, the Parties executed the AMERICAN RESCUE PLAN ACT SUBRECIPIENT FUNDING AGREEMENT FOR FIRE ACADEMY 16 on October 18, 2024; and,

WHEREAS, the Parties desire amend the Agreement to provide specified amounts payable under the Agreement to ensure compliance under the American Rescue Plan Act ("ARPA"); and

WHEREAS, COUNTY desires to establish maximum amounts payable to the Department under the current contract; and,

WHEREAS, COUNTY and DEPARTMENT wish to extend the term of the contract; and

WHEREAS, the Department accepts the designation of funds and is desirous of a continued relationship with the COUNTY to provide these services.

NOW, THEREFORE, and in consideration of the continued services offered by the **DEPARTMENT** and agreed to by the **COUNTY**, the **COUNTY** and **DEPARTMENT** mutually agree to amend the Agreement as follows:

Section 1. Term of Agreement. This section shall be modified to extend the term of the Agreement to December 31, 2026.

#### Section 2. General Funding Provisions:

- 2.2 COUNTY shall reimburse DEPARTMENT for actual expenses incurred for:
  - a) Recruitment Materials (flyers, advertising costs, posters, etc.)
  - b) Agility Course Materials (rope, rescue dummies or manikins, fire hose, adapters, fire nozzles, assessor meals, Gatorade, water, misting fans, tents, portable toilets and showers, helmets, gloves, Kiser force machine, sledgehammers, etc.)
  - c) NFPA Physicals associated with new hires
  - d) Background checks, driver's license checks, and fingerprinting costs
  - e) Fire and EMS Textbooks and study guides
  - f) EMT State Testing Costs
  - g) Office Supplies related to Fire Academy
  - h) Uniform Items (T-Shirts, Sweatshirts, Ballcaps, Toboggans, Shorts, Sweatpants, Work pants, black belts, Polo shirts, Black Duty Boots, etc.)

- i) Personal Protective Equipment PPE (Coats, Pants, Suspenders, Helmets, SCBA, Gloves, SCBA Masks, Mask Bags, Particulate Hoods, Boots, Reflective Vests, Safety Glasses, Bullet Proof Vests and Ballistic Helmets)
- j) Personal Protective Equipment Rental Fees
- k) Consumables and Equipment related to Fire Academy
- Damage to departments apparatus or equipment directly related to the Fire Academy Use
- m) Salary and benefits during the term of the contract
- n) Other County approved eligible expenses

The Parties agree that the County's maximum amount payable to the Department is \$450,000 with no minimum payment guarantee. The Department shall provide Wake County with written documentation of requested reimbursements monthly and any additional information requested by Wake County Fire Services. All reimbursements are subject to the approval of Wake County Fire Services prior to payment. Notwithstanding any other provision of this Agreement, the County's financial obligation under this Agreement is contingent upon the appropriation and availability of funds for each fiscal year. If sufficient funds are not appropriated to continue payments under this Agreement, the County may terminate by giving written notice to the Department. Such termination shall not constitute a breach of this Agreement.

All other rights, terms, and considerations currently contained in this contract remain in effect.

IN WITNESS WHEREOF, the parties hereto have executed or caused to be executed by both parties this amendment in three (3) copies, each of which shall be deemed to be an original, on the day and year first above written.

THE COUNTY OF WAKE	
By	Date
Title: <u>Director of Fire Services &amp;</u>	Emergency Management
This instrument has been pre-audit and Fiscal Control Act.	ed in the manner required by the Local Government Budget
	FINANCE DIRECTOR
The person responsible for monitor	ing the contract performance requirements is Joseph Vindigni.
Department Head I	nitials
TOWN OF ZEBULON	
By:	Date:
Title:	



#### STAFF REPORT FIRE ENGINE REPLACEMENT PURCHASE DECEMBER 2, 2024

Topic: Fire Engine Replacement Purchase

Speaker: Chris Perry, Fire Chief From: Chris Perry, Fire Chief Prepared by: Chris Perry, Fire Chief

Approved by: Taiwo Jaiyeoba, Interim Town Manager

#### **Executive Summary:**

Consideration of purchase of a Fire Engine through the Houston-Galveston Area Council (H-GAC) Cooperative Purchasing program.

#### Background:

On August 5, 2024, the Board of Commissioners approved an appropriation of capital funding for a replacement fire engine, estimated at a cost of \$1,000,000. The current production and delivery time of fire engines are from 36-42 months. The department's oldest fire engine was built in 2007 and it's necessary to order a replacement to meet our current replacement cycle.

The H-GAC cooperative purchasing program enables local governments to purchase goods and services that have been competitively bid at a national level, and in accordance with state statutes. This program typically provides pricing better than that which can be obtained through local bidding.

A committee of both career and volunteer fire department personnel developed specifications of the truck, designed to meet the needs of the department and the community for the next 15+ years. Due to desire to maintain consistency with our current fleet and a product offering which met our needs and specifications, pricing was obtained for the vehicle from Pierce Manufacturing, Inc through their dealer, Atlantic Emergency Solutions, Inc., using the H-GAC pricing. Atlantic Emergency Solutions, Inc. provided the following proposals:

One (1) 2028 Pierce Enforcer Custom Pumper based upon fire department specifications, including a custom cab with seating for 5, 450HP Cummins diesel engine, 5 speed automatic transmission, 1500 GPM pump, 1000 gallon tank, 47,000 lb GVWR, and a delivery time of not to exceed 42 months......\$948,772.00

#### Discussion:

The discussion before the Board is the approval of the purchase of this fire department vehicle.

#### **Fiscal Impact:**

The cost of the truck, as proposed, includes a discount for prepayment of the vehicle. Prepayment of the vehicle results in a discount of \$174,000 and has been vetted by Finance Director Bobby Fitts. This arrangement results in payment in full for the vehicle after purchase order issuance and is protected by a bond, obtained by the dealer.

As proposed, the vehicle meets the specifications as developed by the department and are within the budgeted allocation. Remaining items to be paid or purchased for these vehicles are:

Highway Use Tax and Tags



#### STAFF REPORT FIRE ENGINE REPLACEMENT PURCHASE DECEMBER 2, 2024

 Miscellaneous Equipment (Not Already Included) – Some loose equipment (such as ladders, pike poles, etc.) is included in the above pricing. Some equipment (such as hose, SCBA, etc.) will be moved from the existing vehicles to these new vehicles. The remaining equipment needed (such as flashlights, axes, etc.) will need to be purchased.

#### Policy Analysis:

The Town of Zebulon Purchasing Policy and N.C.G.S. §143-129 requires all formal purchases greater than \$90,000 to be awarded by the Board of Commissioners. The purchase of these fire trucks are exempt (as permitted by N.C.G.S. §143-129(e)(3)) from the formal bidding process since the purchase is being made through H-GAC cooperative purchasing, a formally organized purchasing program that offers competitively obtained purchasing services at discount prices to public agencies.

#### Staff Recommendation:

Staff recommends approval of the purchase of the Pierce Enforcer Custom Pumper through the H-GAC program, as proposed by Atlantic Emergency Solutions, Inc.



# STAFF REPORT RESOLUTION 2025 – 07 REIMBURSEMENT RESOLUTION – FINANCING OF FIRE & EMS BUILDING DECEMBER 2, 2024

Topic: Resolution 2025 - 07 - Reimbursement Resolution - Financing of Fire & EMS Building

From:

Bobby Fitts, Finance Director

Prepared by:

Bobby Fitts, Finance Director

Chris Ray, Public Works Director

Approved by:

Taiwo Jaiyeoba, Interim Town Manager

#### **Executive Summary:**

The Board of Commissioners will consider a resolution regarding the financing for the Fire & EMS Building.

#### **Background:**

With the adoption of the Fire Station Capital Project Fund budget, funds have been budgeted for the land purchase, design and construction of a new Fire & EMS Building with the intent to finance the facility through a twenty-year financing agreement.

The purchase of the land and design work has begun before financing is in place by declaring the Town's intent to finance the construction of the facility.

#### Discussion:

Adoption of Resolution 2025-07 officially declares the Town's intent to finance the design and construction of a Fire & EMS Building with debt proceeds with the intent to reimburse itself with said proceeds of the debt for expenditures incurred by it prior to the financing of the project.

#### **Policy Analysis:**

NC General Statute 160A-20 allows a local government to purchase, finance or refinance the purchase of real or personal property by installment contracts that create in some or all of the property purchased a security interest to secure payment of the purchase price.

#### Staff Recommendation:

Staff recommends approval of Resolution 2025-07.

#### Attachments:

1. Resolution 2025-07

#### **RESOLUTION 2025 – 07**

# DECLARATION OF THE BOARD OF COMMISSIONERS OF THE TOWN OF ZEBULON OF OFFICIAL INTENT TO REIMBURSE

**WHEREAS**, this declaration (the "Declaration") is made pursuant to the requirements of the United States Treasury regulations Section 1.103-18 and is intended to constitute a Declaration of Official Intent to Reimburse under such Treasury Regulations Section; and

**WHEREAS**, the undersigned is authorized to declare the official intent of the Town of Zebulon (the "Town") with respect to the matters contained herein.

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Commissioners of Town of Zebulon that:

- 1. **Expenditures to be incurred**. The Town anticipates incurring expenditures (the "Expenditures") for design & construction of the Fire & EMS Building.
- Plan of Finance. The Town intends to finance the cost of the Projects described above with the proceeds of debt to be incurred by the Town in accordance with the contract method of financing under the authority of North Carolina General Statutes Section 160A-20 as amended by Chapter 708 of the 1989 Session Laws.
- 3. **Maximum amount to be financed**. The maximum amount to be financed by the Town to complete the Projects is \$4,500,000.
- 4. **Declaration of Official Intent to Reimburse**. The Town hereby declares its official intent to reimburse itself with the proceeds of the debt for any of the Expenditures incurred by it prior to financing of the Projects.

Adopted this 2 <sup>nd</sup> day of December 2024.		
ATTEST:	Glenn L. York - Mayor	
Lisa M. Markland, CMC - Town Clerk		



#### STAFF REPORT BOARD APPOINTMENT DECEMBER 2, 2024

Topic: Board Appointments

Speaker: Lisa Markland, CMC, Human Resources Director/Town Clerk
From: Lisa M. Markland, CMC, Human Resources Director/Town Clerk
Prepared by: Lisa Markland, CMC, Human Resources Director/Town Clerk

Approved by: Taiwo Jaiyeoba, Interim Town Manager

#### **Executive Summary:**

The Board of Commissioners will consider applicants interested in serving on the Sustainability Board.

#### Background:

The Board of Commissioners appoints members to volunteer Boards who make recommendations or decisions in their respective areas. Persons interested in serving on these appointed Boards present applications to the Board of Commissioners for consideration.

#### Discussion:

The discussion among the Board is who to appoint to the appointed board. Currently, there is only one board that has applications for vacant positions and that is the Sustainability Board.

#### Sustainability Board

This is a new Board that has not had any appointments made as of yet. There are a total of seven positions on this Board. We have received six applications, however, only five of the applicants lived within the corporate limits or the ETJ for the Town of Zebulon.

The following are eligible applicants:

Matthew Fletcher
Marvin Howell
Alcin Widiane
Gina Bryant
MaryBeth Carpenter

#### **Policy Impact:**

The Board of Commissioners adopted the ordinance creating the Sustainability Board back in September. At that time the Parks & Recreation Advisory Board was going to serve in that capacity until the Commissioners could appoint members to the Sustainability Board.

#### **Fiscal Impact:**

NA

#### **Staff Recommendation:**

No recommendations on Board appointments.

#### **Attachments:**

1. Applications

# **Appointed Board Application**

We are pleased that you are interested in volunteering to serve on an appointed board.

To be appointed to serve you must live within the Corporate limits or the ETJ of the Town of Zebulon.

Applications will remain on file for a **one-year period**. You are welcome to re-apply at that time if you are still interested and have not been appointed to serve.

Please Agree with the Following Statement \*

I hereby acknowledge that the information I provide in this application is subject to disclosure pursuant to the North Carolina Public Records Laws, and that I provide the information contained in this application freely and voluntarily, and that I consent to such disclosure pursuant to the North Carolina Public Records Laws, and that I waive, release and discharge the Town of Zebulon, its agents, employees and elected and appointed officials, from any liability related to disclosure of any information and images provided herein.

#### ☑ I Agree \*

Name						
Mr	Matthew	Matthew				
Title	First	First			Suffix	
Home Add	Iress					
5000 Silve	er Spruce Way					
Address Line	e 1					
Address Line	e 2					
Zebulon		North Carolina		27597		
City		State		Zip Code		
Primary PI	hone		Phone			
Cell			(919) 612-8586			
Email				f of Residency		
MattFletch	er40@gmail.com		Fletcher Tax Bill.pdf			
			provid to ser	ee upload a copy of so des your address supp ve on an appointed bo lon. (driver's license, E c)	porting your eligibility pard in the Town of	
Employer			Job Title			
First National Bank		Branch Manager				
Choice			How man	y years have you live	ed in Zebulon	
<ul><li>⊙ Corporate Limits O ETJ</li></ul>			4			

Board Choice Sustainabillity	
Interests & Experiences	
Plese tell us about yourself and why you want to serve.	
Do you currently, or have you previously, served on any Town of Zebulon or other municipal board, commission or committee?	<b>Yes/No</b> ○ Yes ⊙ No
If you answered yes, please tell us where you served, what board, and your experience on that board.	
I am interested in helping the town grow and be a place people love to work, live, and p	olay.
Why are you interested in serving on a board or commission?	
Have you taken the opportunity to attend any previous board meetings prior to applying for this board?	<b>Yes/No</b> ⊙ Yes O No
I often watch the live/recorded meetings each week.	
If you answered yes, please describe what meetings and how often.	
What areas of interest or concerns would you like to see the board or commission address?	
Please describe your work, education and volunteer experience in the following sections upload a resume.	s or optionally
Work Experience	
I have been in banking since 2018. Prior to that I was in insurance sales for 2 years.	
Please describe your work experience or upload a resume.	
Education	
Attended Apex High and NCCU	
Please describe your education or upload a resume.	

**Volunteer Experience** 

Volunteer as a Sunday school teach a Please describe your volunteer experience or	
Upload a Resume	Upload any additional documentation
Is there any other information you would like	to share with the Town Board?

# **Demographics**

Demographics - Voluntary - Not Required

**Disclaimer:** This Demographics Section of the Application is **not required** and by completing it, I do so **voluntarily** and acknowledge that the information I provide in this application is subject to disclosure pursuant to the **North Carolina Public Records Laws**, and that I provide the information contained in this application **freely and voluntarily**, and that **I consent** to such disclosure pursuant to the **North Carolina Public Records Laws**, and that **I waive, release and discharge** the Town of Zebulon, its officers, officials (elected and appointed), employees and agents, from any liability related to disclosure of any information provided herein.

**Purpose:** The Town of Zebulon seeks to have our Boards and Commissions be representative of the Town's residents. The following are <u>voluntary</u> questions asked with the goal of having diverse representation.

Which age group describes you?	Gender	
31 - 40	Male	

For the following question, how would you define your race? Please consider the following sub-groupings for race:

- Asian: (Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)
- Black or African American: (Haitian, Jamaican, Nigerian, Somali)
- Native Hawaiian or Other Pacific Islander: (person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands)
- White: (Irish, German, English)

You may select more than one.

Race				

# **Accurate and Complete**

Please Agree with the Following Statement.

I hereby certify and affirm that all the information provided by me in this application (or any other accompanying or required documents) is correct, accurate and complete to the best of my knowledge. I understand that the falsification, misrepresentation or omission of any facts in said document my be cause for disqualification of my application or my immediate removal from a board or commissioner.

I understand that this is an application to be considered for appointment to a Town of Zebulon board, commission or committee and that final appointment is made by the Zebulon Board of Commissioners. I also understand that any service, if appointed, would be without compensation.

☑ I Agree \*

**Signature** 

Date

11/14/2024



# **Appointed Board Application**

We are pleased that you are interested in volunteering to serve on an appointed board.

To be appointed to serve you must live within the Corporate limits or the ETJ of the Town of Zebulon.

Applications will remain on file for a **one-year period**. You are welcome to re-apply at that time if you are still interested and have not been appointed to serve.

Please Agree with the Following Statement \*

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#### ☑ I Agree \*

Name					
Mr.	Marvin		Howell		
Title	First		Last		Suffix
Home Add	ress				
214 Easy S	Sycamore Street				
Address Line	1				
Address Line	2				
Zebulon		North Carolina		27597	
City		State		Zip Code	
Primary Ph	ione		Phone		
Cell			(919) 235-	8799	
Email				of Residency	
Howellman	vin676@gmail.com		water bill.jpg		
			provide to serv	re on an appointed b on. (driver's license,	omething that porting your eligibility poard in the Town of DMV ID card, utility
Employer		Job Title			
Retired			Retired		
Choice  ⊙ Corporate Limits O ETJ		How many	years have you liv	ed in Zebulon	
			37		

#### **Board Choice**

Sustainabillity

# **Interests & Experiences**

Plese tell us about yourself and why you want to serve.

Do you currently, or have you previously, served on any Town of Zebulon or other municipal board, commission or committee?

Yes/No ○ Yes ⊙ No

If you answered yes, please tell us where you served, what board, and your experience on that board.

I am interest in serving to work with others and share ideas, to assist in the Town of Zebulon and its Citizens to be energy and environmentally aware.

Why are you interested in serving on a board or commission?

Have you taken the opportunity to attend any previous board meetings prior to applying for this board?

Yes/No ⊙ Yes ○ No

#### Parks and Recreation Board Meeting

If you answered yes, please describe what meetings and how often.

Work with conservation of Energy and Environmental amenities.

What areas of interest or concerns would you like to see the board or commission address?

Please describe your work, education and volunteer experience in the following sections or optionally upload a resume.

#### **Work Experience**

Raleigh Parks, Recreation and Cultural Resources Department (33 years 4 months)

Please describe your work experience or upload a resume.

#### **Education**

1983 Associate in Arts Degree from Brevard College (Brevard University)

1983 Bachelor of Science Degree in Community Recreation Education from Mars Hill College (Mars Hill University)

Please describe your education or upload a resume.

#### **Volunteer Experience**

Special Olympics (4 years), North Carolina Senior Games 10 years as Event Manager, Hershey Track Program (6 years) and many special events with Raleigh Parks, Recreation and Cultural Resources.

Please describe your volunteer experience or upload a resume.

#### **Upload a Resume**

#### Upload any additional documentation

I was the Historic Attraction Director overseeing Pullen Amusement Park and John Chavis Memorial Park Carousel until my retirement in 2018. In 1985, I started out as the only full-time staff person and supervised 17 part-time staff. Upon my retirement, I increased Pullen Park by three additional full-time staff and supervised 82 part-time staff.

When I moved to Zebulon in 1987, I also worked with Lovallo Florist: Interiors and Antiques for 36 years until another retirement in 2023.

Is there any other information you would like to share with the Town Board?

# **Demographics**

Demographics - Voluntary - Not Required

**Disclaimer:** This Demographics Section of the Application is **not required** and by completing it, I do so **voluntarily** and acknowledge that the information I provide in this application is subject to disclosure pursuant to the **North Carolina Public Records Laws**, and that I provide the information contained in this application **freely and voluntarily**, and that **I consent** to such disclosure pursuant to the **North Carolina Public Records Laws**, and that **I waive, release and discharge** the Town of Zebulon, its officers, officials (elected and appointed), employees and agents, from any liability related to disclosure of any information provided herein.

**Purpose:** The Town of Zebulon seeks to have our Boards and Commissions be representative of the Town's residents. The following are <u>voluntary</u> questions asked with the goal of having diverse representation.

Which age group describes you?	Gender	
61+	Male	

For the following question, how would you define your race? Please consider the following sub-groupings for race:

- Asian: (Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)
- Black or African American: (Haitian, Jamaican, Nigerian, Somali)
- Native Hawaiian or Other Pacific Islander: (person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands)
- White: (Irish, German, English)

You may select more than one.

#### Race

White (Caucasian)

# **Accurate and Complete**

Please Agree with the Following Statement.

I hereby certify and affirm that all the information provided by me in this application (or any other accompanying or required documents) is correct, accurate and complete to the best of my knowledge. I understand that the falsification, misrepresentation or omission of any facts in said document my be cause for disqualification of my application or my immediate removal from a board or commissioner.

I understand that this is an application to be considered for appointment to a Town of Zebulon board, commission or committee and that final appointment is made by the Zebulon Board of Commissioners. I also understand that any service, if appointed, would be without compensation.

☑ I Agree \*

Signature

Marvin Howell

**Date** 

11/16/2024

# **Appointed Board Application**

We are pleased that you are interested in volunteering to serve on an appointed board.

To be appointed to serve you must live within the Corporate limits or the ETJ of the Town of Zebulon.

Applications will remain on file for a **one-year period**. You are welcome to re-apply at that time if you are still interested and have not been appointed to serve.

Please Agree with the Following Statement \*

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#### ☑ I Agree \*

Name						
	Widiane		Alcin			
Title	First	First		t		Suffix
Home Add	ress					
1216 Chan	nel Drop Lp					
Address Line	1					
Address Line	2					
Zebulon		North Carolina			27597	
City		State			Zip Code	
Primary Ph	one		Phone			
Cell			(754) 234-9773			
Email				Proof of Res	sidency	
widianealci	in@gmail.com			image.jpg		
				provides you to serve on a	an appointed bo	mething that porting your eligibility pard in the Town of DMV ID card, utility
Employer			Job Title			
NCDOT	NCDOT		Legislative Analyst			
Choice			How many years have you lived in Zebulon			
<ul><li>⊙ Corporate Limits ○ ETJ</li></ul>			1			

Board Choice	
Sustainabillity	
Interests & Experiences	
Plese tell us about yourself and why you want to serve.	
Do you currently, or have you previously, served on any Town of Zebulon or other	Yes/No
municipal board, commission or committee?	O Yes ⊙ No
If you answered yes, please tell us where you served, what board, and your experience on that board.	hattarment of this
Serving on the board will afford me the ability to be involved in matters pertaining to the town and its residents.	betterment or this
Why are you interested in serving on a board or commission?	
Have you taken the opportunity to attend any previous board meetings prior to applying for this board?	<b>Yes/No</b> ○ Yes ⊙ No
If you answered yes, please describe what meetings and how often.	
I don't have a particular area of concern but would love to be involved in making sure the town and its residents are being met.	e needs of the
What areas of interest or concerns would you like to see the board or commission address?	
Please describe your work, education and volunteer experience in the following sections upload a resume.	or optionally

**Work Experience** 

54

Please describe your work experience or upload a resume.	
Education	
Please describe your education or upload a resume.	
Volunteer Experience	
Please describe your volunteer experience or upload a resum	
Upload a Resume WA Resume (1).pdf	Upload any additional documentation
Is there any other information you would like to share with the	Town Board?

# **Demographics**

Demographics - Voluntary - Not Required

**Disclaimer:** This Demographics Section of the Application is <u>not required</u> and by completing it, I do so <u>voluntarily</u> and acknowledge that the information I provide in this application is subject to disclosure

pursuant to the North Carolina Public Records Laws, and that I provide the information contained in this application freely and voluntarily, and that I consent to such disclosure pursuant to the North Carolina Public Records Laws, and that I waive, release and discharge the Town of Zebulon, its officers, officials (elected and appointed), employees and agents, from any liability related to disclosure of any information provided herein.

**Purpose:** The Town of Zebulon seeks to have our Boards and Commissions be representative of the Town's residents. The following are **voluntary** questions asked with the goal of having diverse representation.

Which age group describes you?	Gender
31 - 40	Female

For the following question, how would you define your race? Please consider the following sub-groupings for race:

- Asian: (Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)
- Black or African American: (Haitian, Jamaican, Nigerian, Somali)
- Native Hawaiian or Other Pacific Islander: (person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands)
- White: (Irish, German, English)

You may select more than one.

#### Race

Black or African American

# **Accurate and Complete**

Please Agree with the Following Statement.

I hereby certify and affirm that all the information provided by me in this application (or any other accompanying or required documents) is correct, accurate and complete to the best of my knowledge. I understand that the falsification, misrepresentation or omission of any facts in said document my be cause for disqualification of my application or my immediate removal from a board or commissioner.

I understand that this is an application to be considered for appointment to a Town of Zebulon board, commission or committee and that final appointment is made by the Zebulon Board of Commissioners. I also understand that any service, if appointed, would be without compensation.

☑ I Agree *	
Signature	Date
	11/18/2024

Widiane Alcin

# Widiane Alcin

754-234-9773 widianealcin@gmail.com

#### Education

Masters in Public Administration Barry University, Miami, FL

Leadership in Public Purpose Organizations, Applied Projects, Public Planning, and Growth Management, Public Policy and Administration Process, Productivity Improvements in Public Sector, Seminar In Public Financial Administration, Seminar in Public HR Administration, Public Policy Analysis and Evaluation, Values and Ethics in Administration, Research Methodologies, Theories, Principles, and Practices of Public Administration.

Bachelor of Science in International Relations and Political Science Florida International University,
 Miami Florida

#### **Experience**

May 2023-Present

Program Analyst-Legislative Analyst

#### North Carolina Department of Transportation

- Formulate regulatory and legislative proposals across all Sections of the Division and direct the research,
- development, composition, planning and implementation of specific initiatives approved by the Office of the Commissioner.
- Responsible for the Division's legislative initiatives, monitor, track, draft special provision language and respond to fiscal research inquiries; rulemaking; writing and/or coordinating completion of legislative reports.
- Research and analyze strategic choices and initiatives and make recommendations to further the mission of the entire Division.
- Work with other personnel to amend, repeal and/or adopt directives to insure that the goals set forth by the Division are met.
- Manage the DMV administrative rule program.
- Collaborate with internal and external stakeholders to determine the needs of the branches/units of the Division.
- Gather and analyze data and information to determine the feasibility, functionality, logistical and financial
- considerations needed to make programmatic recommendations and justifications.
- Provide the Division's leadership with written recommendations and drafting reports that bring solutions to identified problems.

January 2021-May2023

#### Legislative Director/Legislative Coordinator

#### **New York State Senate**

- Tracked bills that are of interest to the Senator and monitoring relevant news and political developments that affect the work interests of the Senator and the State
- Managed the Senator's committee assignments (codes, labor, women's health, transportation, cities 1,
- children and families, health disabilities, social services amongst others)
- Drafted, researched new policies and provide analytical support to the Senator
- Networked with relevant advocacy, state agencies, and constituent groups
- Monitored and analyzed proposed legislation, regulatory changes, and budget proposals that affect New Yorkers
- Provided information and generated ideas for press, mass mailings, and newsletters
- Organized and participating in special projects, including those that are related to the implementation of NYC and NYS related legislation
- Drafted budget memos for specific areas
- Drafted constituent response letters, proclamations, and resolutions
- Prepared policy briefs and talking points for the Senator
- Prepare the Senator for Committee's hearings and attended various hearings
- Review testimony documents
- Supervised fellows and interns

# December 2020-December 2021 Acting Legislative Director New York State Senate

- Framed legislative initiatives for assigned issue areas
- Drafted memoranda analyzing policy initiatives and state legislation
- Organized and participating in special projects, including those that are related to the implementation of NYC and NYS related legislation
- Prepare the Senator for Committee's hearings and attended various hearings
- Worked with different stakeholders and agencies
- Coordinated High-level assignments and issues
- Monitored and analyzed proposed legislation, regulatory changes, and budget proposals that affect New Yorkers
- Drafted constituent response letters, proclamations, new legislation and resolutions
- Supervised fellows and interns
- Provided information and generated ideas for press, mass mailings, and newsletters
- Organized and participating in special projects, including those that are related to the implementation of NYC and NYS related legislation
- Drafted budget memos for specific areas
- Network with relevant parties

June 2020-December 2020

#### Legislative Aide/Acting Legislative Director

#### **New York State Senate**

 Monitored and analyzed proposed legislation, regulatory changes, and budget proposals that affect New Yorkers

- Generated new ideas for potential legislation
- Provided information and generated ideas for press, mass mailings, and newsletters
- Drafted new legislation
- Networked with relevant advocacy, state agencies, and constituent groups
- Monitored and analyzed proposed legislation, regulatory changes, and budget proposals that affect New Yorkers
- Organized and participating in special projects, including those that are related to the implementation of NYC and NYS related legislation

September 2019- June 2020

#### New York State Fellow New York State Senate

- Monitored and analyzed proposed legislation, regulatory changes, and budget proposals that affect New Yorkers
- Generate new ideas for potential legislation
- Networked with relevant advocacy and constituent groups
- Provided information and generated ideas for press, mass mailings, and newsletters
- Drafted briefings, policy memos, legislative updates, and other materials as needed
- Drafted constituent response letters, proclamations, and resolutions
- Research key policy issues and maintained timely awareness of legislation and policy developments related to New
- Prepare the Senator for Committee's hearings and attended various hearings
- York State, particularly Senate District 19
- Met with constituents, NGO's and interest group Framed legislative initiatives for assigned issue areas

January 2019- June 2019

#### Graduate Scholar | Intern| New York State Intern Committee New York State Assembly

- Framed legislative initiatives for assigned issue areas
- Tracked legislation and other events in the selected issue area
- Informed former Assemblywoman Michele R. Titus, Chair of Governmental Operations NYS Assembly, her Director and Chief of Staff of various floor work, committee work; work / activities in the district, and outside related activities
- Acted as a liaison with committee and agency staffs
- Met with constituents such as MWBE members and interest groups
- Provided information on and generated ideas for press, mass mailings, and newsletters

January 2018-January 2019

#### **Customer Service Representative/Money Mart**

- Ensured full compliance with all Anti Money Laundering policies and procedures
- Assisted the Manager with collection process and prepared files for collections

January-October 2017

**GL** Staffing

**Supervisor Assistant** 

- Supported the office with screening applicants for possible positions.
- Supervised Temporary Staff
- Conducted training sessions and drug test applicants for new and current employees.
- Accountable for assisting both the manager and supervisor in the supervision of employees

#### 2013-2016

#### Seasonal Volunteer Executive Assistant/ Intercultural Family Health and Education

- Responsible for resolving administrative problems
- Supported office in preparing and administering annual planning grant applications
- Assisted applicants with various applications including but not limited to unemployment, SNAP benefits, housing assistance, and immigration

#### March-June 2015

#### Intern Office Assistant/ International Rescue Committee Office

- Conducted pre-United States Citizenship and Immigration Services interviews with customers
- Prescreened and thoroughly reviewed and screened applications for benefits to ensure the accuracy and validity of all documentation

#### **Skills**

- Lean Six Sigma Principles-Green Belt
- Understand the New York State and Federal legislative procedures
- Understand NC Motor Vehicle Laws and Legislative procedures
- Understand legislative and administrative systems
- Research and analyze policies and constituent issues
- Office and personnel management skills
- Computer chart, table, word processing, Excel, PowerPoint, and graph formatting
- Bilingual French/Creole, with some Spanish

3

# **Appointed Board Application**

We are pleased that you are interested in volunteering to serve on an appointed board.

To be appointed to serve you must live within the Corporate limits or the ETJ of the Town of Zebulon.

Applications will remain on file for a **one-year period**. You are welcome to re-apply at that time if you are still interested and have not been appointed to serve.

Please Agree with the Following Statement \*

I hereby acknowledge that the information I provide in this application is subject to disclosure pursuant to the North Carolina Public Records Laws, and that I provide the information contained in this application freely and voluntarily, and that I consent to such disclosure pursuant to the North Carolina Public Records Laws, and that I waive, release and discharge the Town of Zebulon, its agents, employees and elected and appointed officials, from any liability related to disclosure of any information and images provided herein.

#### ☑ I Agree \*

Name						
	Gina		Bryant			
Title	First		Last		Suffix	
Home Addre	ess					
9333 Wakef	ield's Oak Grove Dri	ve				
Address Line 1						
Address Line 2						
Zebulon		North Carolina		27597		
City		State		Zip Code		
Primary Pho	one		Phone			
Cell			(919) 369-3766			
Email		Proof of Residency				
bryant1017@	bellsouth.net		001proof of residency.jpg			
			provides to serve	upload a copy of sor s your address supp on an appointed bo . (driver's license, D	orting your eligibility pard in the Town of	
Employer		Job Title				
Wake County Public Schools		Teacher(retired)				
Choice			How many y	ears have you live	ed in Zebulon	
O Corporate	Limits ⊙ ETJ		64			

#### **Board Choice**

Sustainabillity

# **Interests & Experiences**

Plese tell us about yourself and why you want to serve.

Do you currently, or have you previously, served on any Town of Zebulon or other municipal board, commission or committee?

Yes/No ○ Yes ⊙ No

Yes/No

Not officially but have worked with Zebulon Parks and recreation on several projects If you answered yes, please tell us where you served, what board, and your experience on that board.

I have lived in Zebulon my whole life and would love to help with the town's future planning and growth. Why are you interested in serving on a board or commission?

Have you taken the opportunity to attend any previous board meetings prior to applying for this board?

I have attended several meetings, mostly about adding subdivisions, growth in general and just to see our local government at work. I also watch most meetings online.

If you answered yes, please describe what meetings and how often.

#### Growth.

What areas of interest or concerns would you like to see the board or commission address?

Please describe your work, education and volunteer experience in the following sections or optionally upload a resume.

#### **Work Experience**

I worked as a teacher in Wake County for 31 years. 16 at Charles R. Bugg in Sotheast Raleigh and 15 at Zebulon Elementary. I have also taught Science Camps and classes( container gardening, planting natives, crops of NC) at Zebulon Parks and Recreation for about 10 years.

Please describe your work experience or upload a resume.

#### Education

I graduated from Zebulon High School in 1979. Attended the University of North Carolina in Greensboro from 1979-1983. Graduated with a BS in Early Childhood Education, minors in Science and Literature. I am an Environmental Educator.

Please describe your education or upload a resume.

#### **Volunteer Experience**

NC Museum of Natural Sciences-Bug Fest

Zebulon Parks and Recreation-help with Sylvan Park Activities

Zebulon Elementary-Reading Tutor

Food Bank of Eastern North Carolina-help with a pop up Food Distribution each month at our church Please describe your volunteer experience or upload a resume.

#### Upload a Resume

Upload any additional documentation

I have always loved nature and the outdoors. I understand how plants and animals factor in to a healthy environment. I understand how flooding and erosion can be slowed. I am very passionate about keeping our environment healthy and happy while still allowing for growth and development. I have taken a course at NCSU on how to plan playgrounds with natural spaces that allow for gardening as well as exploration of the natural environment.

Is there any other information you would like to share with the Town Board?

# **Demographics**

Demographics - Voluntary - Not Required

**Disclaimer:** This Demographics Section of the Application is <u>not required</u> and by completing it, I do so <u>voluntarily</u> and acknowledge that the information I provide in this application is subject to disclosure pursuant to the <u>North Carolina Public Records Laws</u>, and that I provide the information contained in this application <u>freely and voluntarily</u>, and that <u>I consent</u> to such disclosure pursuant to the <u>North Carolina Public Records Laws</u>, and that <u>I waive, release and discharge</u> the Town of Zebulon, its officers, officials (elected and appointed), employees and agents, from any liability related to disclosure of any information provided herein.

**Purpose:** The Town of Zebulon seeks to have our Boards and Commissions be representative of the Town's residents. The following are <u>voluntary</u> questions asked with the goal of having diverse representation.

Which age group describes you?	Gender	
61+	Female	

For the following question, how would you define your race? Please consider the following sub-groupings for race:

- Asian: (Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)
- Black or African American: (Haitian, Jamaican, Nigerian, Somali)
- Native Hawaiian or Other Pacific Islander: (person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands)
- White: (Irish, German, English)

You may select more than one.

#### Race

White (Caucasian)

# **Accurate and Complete**

Please Agree with the Following Statement.

I hereby certify and affirm that all the information provided by me in this application (or any other accompanying or required documents) is correct, accurate and complete to the best of my knowledge. I understand that the falsification, misrepresentation or omission of any facts in said document my be cause

for disqualification of my application or my immediate removal from a board or commissioner.

Lina P Bryant

I understand that this is an application to be considered for appointment to a Town of Zebulon board, commission or committee and that final appointment is made by the Zebulon Board of Commissioners. I also understand that any service, if appointed, would be without compensation.

☑ I Agree \*

**Signature** 

Date

11/21/2024

# **Appointed Board Application**

We are pleased that you are interested in volunteering to serve on an appointed board.

To be appointed to serve you must live within the Corporate limits or the ETJ of the Town of Zebulon.

Applications will remain on file for a **one-year period**. You are welcome to re-apply at that time if you are still interested and have not been appointed to serve.

Please Agree with the Following Statement \*

I hereby acknowledge that the information I provide in this application is subject to disclosure pursuant to the North Carolina Public Records Laws, and that I provide the information contained in this application freely and voluntarily, and that I consent to such disclosure pursuant to the North Carolina Public Records Laws, and that I waive, release and discharge the Town of Zebulon, its agents, employees and elected and appointed officials, from any liability related to disclosure of any information and images provided herein.

#### ☑ I Agree \*

Namo

Ivaille						
Ms	MaryBeth		Carpenter			
Title	First		Last		Suffix	
Home Add	ress					
214 East H	lorton Street					
Address Line	1					
Address Line	2					
Zebulon		North Carolina		27597		
City		State		Zip Code		
Primary Ph	one		Phone			
Cell			(919) 741-2317			
Email			Proof of	Residency		
Marybeth@	greatergiftsnc.com		MBCarpenter Driver License.jpg			
			Please upload a copy of something that provides your address supporting your eligibility to serve on an appointed board in the Town of Zebulon. (driver's license, DMV ID card, utility bill etc)			
Employer		Job Title				
Greater Gifts Consulting		President				
Choice		How many years have you lived in Zebulon				
<ul><li>⊙ Corporate Limits O ETJ</li></ul>		2				

#### **Board Choice**

Sustainabillity

### **Interests & Experiences**

Plese tell us about yourself and why you want to serve.

Do you currently, or have you previously, served on any Town of Zebulon or other municipal board, commission or committee?

Yes/No ○ Yes ⊙ No

#### Not applicable

If you answered yes, please tell us where you served, what board, and your experience on that board.

The Sustainability Board is appealing to me as I would love to see conservation efforts in Zebulon and green spaces made available in a planned effort to keep our Town beautiful as development takes over our farms. Anyone who knows me has seen me outside planting and maintaining some extensive gardens on my restored home on East Horton Street, with an eye to attracting pollinators to the garden. To me, Sustainability also means affordable housing, and keeping some of our older housing stock viable for that effort. There have been other Towns and Cities that have applied policies to help residents to stay in older homes, thus keeping current housing stock sustainable. I'd also like to give back to the community by serving on this board.

Why are you interested in serving on a board or commission?

Have you taken the opportunity to attend any previous board meetings prior to applying for this board?

Yes/No ⊙ Yes ○ No

I have regularly attended Board of Commissioner meetings and many work sessions over the past six years.

If you answered yes, please describe what meetings and how often.

Financial transparency and planning for growth while adding conservation principals into our future. What areas of interest or concerns would you like to see the board or commission address?

Please describe your work, education and volunteer experience in the following sections or optionally upload a resume.

#### **Work Experience**

I run a fundraising business where I help small non profits with budgets under \$2 million to increase their funding base. I have 30+ years serving the non profit sector, including four universities in four states. I have worked in North Carolina for 23 years and raised \$48 million for my non profits with writing, budgeting, strategic planning, volunteer management, and grants and corporate and foundation fundraising. I was also a newspaper reporter for two years for the daily Lorain Journal in Ohio. Please describe your work experience or upload a resume.

#### Education

I hold a bachelor's degree in Journalism from the Ohio State University and a master's degree in Business Administration from Case Western Reserve University with a marketing concentration. I also hold two certifications – CFRE, the highest one in the fundraising arena and in Gift Planning. I have also taught fundraising courses across North Carolina.

Please describe your education or upload a resume.

#### **Volunteer Experience**

I am the co-founder and Executive Director of Preservation Zebulon, active in Zebulon for the past seven years. I have served on four other local boards in Raleigh and Eastern Wake County, including leading as President of the Association of Fundraising Professionals and on the executive committee of the Wake County Historic Society. I have given more than a dozen lectures on historical topics to area history organizations, the Zebulon Chamber of Commerce, Zebulon Rotary, Raleigh Rotary, Little River Historical Society, Wake County Historical Society and Preservation Zebulon.

Please describe your volunteer experience or upload a resume.

Upload a Resume MaryBeth Resume Nov 2024.pdf	Upload any additional documentation

Is there any other information you would like to share with the Town Board?

# **Demographics**

Demographics - Voluntary - Not Required

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**Purpose:** The Town of Zebulon seeks to have our Boards and Commissions be representative of the Town's residents. The following are <u>voluntary</u> questions asked with the goal of having diverse representation.

Which age group describes you?	Gender

For the following question, how would you define your race?

Please consider the following sub-groupings for race:

- Asian: (Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)
- Black or African American: (Haitian, Jamaican, Nigerian, Somali)
- Native Hawaiian or Other Pacific Islander: (person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands)
- White: (Irish, German, English)

You	may	select	more	than	one.
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Race				

### **Accurate and Complete**

Please Agree with the Following Statement.

I hereby certify and affirm that all the information provided by me in this application (or any other accompanying or required documents) is correct, accurate and complete to the best of my knowledge. I understand that the falsification, misrepresentation or omission of any facts in said document my be cause for disqualification of my application or my immediate removal from a board or commissioner.

I understand that this is an application to be considered for appointment to a Town of Zebulon board, commission or committee and that final appointment is made by the Zebulon Board of Commissioners. I also understand that any service, if appointed, would be without compensation.

☑ I Agree *	
Signature	Date
	11/26/2024



# MaryBeth Carpenter, MBA, CFRE

214 East Horton Street, Zebulon NC 27597 (919) 741-2317 marybeth@greatergiftsnc.com

#### **SUMMARY OF QUALIFICATIONS:**

Extensive experience in all areas of fund development, raising \$48 million for non-profits in areas including major gifts, planned giving, annual fund, campaigns and corporate and foundation relations for higher education, social service, medical and arts non-profits. Also skilled in grant writing, communications, sponsorships, media relations, strategic planning, cause-related marketing, board training and development, volunteer management, team-building, photography, public speaking and financial administration. Founder and Executive Director of successful local non-profit. Seasoned speaker at conferences and in leading fundraising training for boards, practitioners and newcomers to the field. Master Trainer for AFP. Seasoned speaker on local history.

#### PROFESSIONAL EXPERIENCE:

Greater Gifts Consulting, Zebulon, NC January 2013 – Present President

Strategic Planning and Fundraising Consulting for Triangle-based non-profit groups Grant writing, general fundraising, events, development audits, campaign and strategic planning, private prospect research, feasibility studies, marketing and communications.

**Preservation Zebulon, Inc.** Zebulon, NC November 2016 – Present Co-Founder and Executive Director

Non profit which promotes appreciation and preservation of historic structures in greater Zebulon area, and which seeks to establish a National Register Historic District.

Established non profit, gained tax exempt status, recruited active board, instituted downtown walking tours, helped gain funding for local survey of structures in preparation for NR nomination and saw successful nomination through to its awarding. Held several events to raise visibility, awareness and funding for historic district in Zebulon and to celebrate long time residents. Write newsletter and marketing materials to educate public on mission and raised funding from individual, corporate and governmental sources.

North Carolina State University Libraries – August 2010 – December 2012 Large Public Research University enrolling 35,000 students in Raleigh, North Carolina Chief Library Fundraising Strategist, and Corporate and Foundation Officer

Raised \$4 million with team, set campaign strategy for library campaign.

- \$10 Million Hunt Library campaign
- Conducted Feasibility study
- Created and helped carry out campaign plan for team
- \$1.5 million personal production, \$3 million in anticipated gifts in pipeline
- Created and implemented new corporate and foundation gifting program for Libraries
- Created fundraising plan for NC Literary Festival with new funding sources

Greater Gifts Consulting, Raleigh, NC February 2010 – October 2010, Principal Strategic Planning and Fundraising Consulting for Triangle-based non-profit groups

United Way of the Greater Triangle, Morrisville, NC 2009 – 2010 United Way covering Wake, Durham, Orange and Johnston Counties, 96 agencies in North Carolina Senior Vice President Responsible for raising \$4 million through the cultivation, stewardship and solicitation of over 3,000 Leadership Giving donors (annual gifts of \$1,200+). Techniques include seven affinity groups, a Direct Mail Program, Endowments and Planned Giving.

Manage the Donor Relations Team. Drive marketing and public relations, program budget and strategic planning for department. Work collaboratively with senior management team, board of directors, Tocqueville Society Cabinet, and numerous internal and external committees.

North Carolina State University, Raleigh, NC – June 2006 – March 2009 Large Public Research University enrolling 35,000 students in Raleigh, North Carolina Assistant Director of Gift Planning

One of 3 Planned Giving officers on team, raised \$50 million of deferred gifts from donors in 33 month period.

- Identified and increased number of donors by 20%
- Developed market segmentation of 3,000 people for prospecting
- Mined target list from 250,000 rated prospects, provided forecasting, weekly updates, tracking
- Responsible for \$7 million of stock transactions
- Primary interface between donor and Development Team
- Executed calls and visits for 280 donor portfolio resulting in deferred gifts
- Instituted new marketing initiative to educate clients on gift annuities, trusts, IRAs and closed numerous six and seven figure deferred gifts
- Launched new Planned Giving e- newsletter for 8,000 donors ages 50+
- Wrote and helped produce semi-annual newsletter to donors resulting in increased gifts
- Conducted community-wide seminars to attract new deferred gifts

Alverno College - September 1999 – May 2001

Women's Liberal Arts, Teaching and Nursing College of 2,800 enrollment in Milwaukee, Wisconsin **Director of Planned Giving** 

Raised \$2 million in Major and Deferred Gifts during \$35 million campaign, responsible for implementation and expansion of planned giving program and securing major outright gifts.

- Developed relationships resulting in six and seven figure gifts
- Conducted marketing intelligence gathering resulting in donor base increase
- Increased donor participation by 150%
- Wrote and helped produce newsletter and direct mail activity to secure deferred gifts
- Conducted marketing intelligence gathering resulting in donor base increase

University of Virginia Medical Alumni Association, October 1995- August 1999 Large Research University with 21,000 enrollment in Charlottesville, Virginia Contractor

Wrote and edited *Medical AlumNews* on contract basis Researched, identified new prospects for articles and solicitation Served as fundraising consultant for Medical Foundation Board and staff

University of Virginia Medical Alumni Association, September 1992 – September 1995 Large Research University with 21,000 enrollment in Charlottesville, Virginia Assistant Director

Raised \$2.1 million and set strategic plan to prepare school for university campaign

- Events Directed all medical alumni activities, including eight receptions/meetings a year, increased attendance at Medical Reunion weekend by 120% over three years, Increased participation in Annual Meeting by 15%. Created an Alumni-Faculty Advisory Board and Editorial Board, increasing volunteer participation by 25%.
- Instituted formal phonathon program, established volunteer solicitors
- Oversaw direct mail activity surpassing 70,000 pieces a year
- Increased donor participation by 225%
- Raised number of overall clients to 52% of target population
- Oversaw 220 volunteers for Annual Fund effort, increasing volunteer base by 60 percent
- Managed office staff of six, with three direct reports

Mt. Sinai Medical Center, Cleveland, Ohio - May 1989 - Sept. 1992

Private research and teaching hospital in Cleveland, Ohio

Media Relations Specialist and Writer/Editor

Obtained media relations coverage valued at \$750,000, wrote and edited award winning publications

- Publications Developed, edited, wrote several magazines which won local & national awards. Responsible for all aspects from concept inception, writing through design
- Obtained extensive media relations coverage for 450 bed teaching hospital
- Responsible for employee, community & physician marketing and communications at hospital
- Researched, wrote & produced award winning quarterly magazines for nurse recruitment & development,
- Produced brochures and implemented successful marketing campaign for hospital product lines

Case Western Reserve University School of Medicine - June 1987 - May 1989

Large Private Research University with 10,000 enrollment in Cleveland, Ohio

Assistant Director, Corporate & Foundation Relations

Raised \$2.3 million from corporate and foundation sources, \$6 million additional in private gifts pipeline

- Wrote proposals resulting in \$8 millions of gifts and donor retention
- Established corporate giving strategy, resulting in 50 percent gift increase
- Held events to promote university and its programs
- Conducted market research increasing donor base by 20 percent
- Acted as liaison between scientists and lay boards to promote giving

The Lorain Journal - July 1985 - June 1987

Daily newspaper with 50,000 circulation in Lorain, Ohio

Editor, Reporter, Feature Writer

Wrote feature, news stories for 50,000 circulation newspaper

#### PROFESSIONAL AWARDS and AFFILIATIONS:

- Heritage Award 2018, Little River Historical Society, December 2018
- Outstanding Fundraising Professional, AFP Triangle, November 2018
- Executive Director, Preservation Zebulon, 2016 present
- Wake County Historic Preservation Commission member, 2018
- Association of Fund Raising Professionals, Triangle Chapter (265 members), President 2011
- During term, won four awards from AFP international for growth, programming and diversity
- AFP Triangle Past President, 2012,
- AFP Triangle 2013 At Large Board Member
- President Elect, 2010, National Philanthropy Day Chair 2010
- Member, AFP International Chapter Services Division Committee, 2012 2013
- AFP NC State Wide Conference Sponsorship Chair, 2014
- Program Presenter, AFP Triangle January 2010 "Ethics"
- Program Presenter, AFP Triangle January 2014 "Major Gifts in Small Shops"
- Roundtable Presenter, AFP Triangle Philanthropy Forecast January 2015 "Marketing"

- Taught CFRE Review Course module "Communications and Marketing" August 2014
  Taught CFRE Review Course module "Management" August 2014
  Taught CFRE Review Course module "Management" August 2015

- Taught Fundamentals of Fundraising module "Volunteers" August 2015
- Taught Nourish International conference module "Fundraising 101" Aug 2015
- Taught CFRE Review Course several modules August 2017
- Led AFP Triangle Roundtable "Making the Ask" March 2017
- AFP Triangle NPD Community Selection Committee Chair 2017 and 2018
- AFP Mentor 2018, 2015, 2013
- Founder, Major Gifts Affinity Group for AFP Triangle, 2018
- Membership Chair, Triangle Chapter 2008 2009
  - o Undertook survey of all local members, findings implemented by board to increase attendance
  - o Produced first-ever membership directory for Triangle Chapter.
  - o Implemented successful strategy to reduce number of lapsed memberships
- Member, Board of Directors, North Carolina State University Library 2008-2010
- Women' Giving Network, Marketing and Communications committee, 2015 and 2016
- North Carolina Planned Giving Council member 2006-2017
- Leadmine Lake Homeowner Association Board member 2008 2016
- Philanthropic Planning Partners, member, 2006 2012
- Member of Who's Who in America
- Won many professional awards from local, state and national agencies, including:
  - o Council for Advancement and Support of Education
  - o Cleveland Communicators' Awards
  - o Women in Communications Inc. Healthcare Marketing Report national competition
  - o Ohio Society of Hospital Public Relations
- Former Vice President of Planned Giving Association, Milwaukee WI Chapter
- Secretary and Treasurer of Northeast Ohio Hospital Public Relations Association
- Women in Communications, Inc., Cleveland Chapter, Treasurer
- Virginia Hospital Marketing and Public Relations Association Member

### ACADEMIC ACHIEVEMENTS / EDUCATION:

- Master's of Business Administration, Weatherhead School of Management, Case Western Reserve University January 1992, Marketing concentration
- Bachelor of Arts in Journalism, The Ohio State University, June, 1985
- Association of Fundraising Professionals Master Trainer, March 2017
- Certified Fund Raising Executive (CFRE) March, 2013, CFRE International, renewed 2016, 2019, 2022
- Certified Gift Planning Associate, November 2008, Crescendo.



# STAFF REPORT FIVE COUNTY STADIUM THIRD LEASE AMENDMENT DECEMBER 2, 2024

Topic: FY 2025 - Third Lease Amendment Agreement

Speaker: Chris D. Ray, Interim Asst. Town Manager

Eric Vernon, Town Attorney Taylor Emory, Town Attorney

Prepared by: Chris D. Ray, Interim Asst. Town Manager Approved by: Taiwo Jaiyeoba, Interim Town Manager

**Executive Summary:** This report is to provide the Board of Commissioners with general overview of the terms negotiated with the Carolina Mudcats/Brewers on a termination agreement on the lease of Five County Stadium.

# Background:

The Carolina Mudcats, owned by Steve Bryant, moved to Zebulon in 1990, and the first game was played at Five County Stadium in the spring of 1991. In the summer of 1997, Wake County and the City of Raleigh invested \$15 million into the facility via an interlocal agreement with the Town.

In December of 2002, the Town of Zebulon transferred the majority interest of the stadium to the County. The Town and County became tenants in common, with 85% owned by the County and 15% owned by the Town. On January 1, 2003, the County and Town completed the lease agreement with the Mudcats.

In January of 2017, the controlling interest of the Mudcats was sold to the Milwaukee Brewers. On February 22, 2017, a first amendment to the lease was executed to reflect this change in ownership.

In 2021, the Town of Zebulon and Wake County entered into the first lease extension, which expires December 31<sup>st</sup>, 2027. On April 4, 2022, the Town and County approved a second amendment to the lease, which allowed the Mudcats/Brewers to terminate the lease extension at the end of one year instead of year five. The Mudcats/Brewers did not excise this option. The Lease is currently set to expire on December 31, 2027.

On April 21, 2024, the Brewers/Mudcats publicly announced a relocation of the Carolina Mudcats to Wilson, NC, effective with the 2026 minor league baseball season. Shortly thereafter, the Mudcats requested an early termination of the lease.

Wake County hired (at their expense) CAA, Icon as subject matter experts (SMEs) to assist with the Town and County with the third lease amendment negotiations for termination of the current contract. CAA, Icon specializes as an owner's representative and strategic management consultant firm for public/private sports and entertainment facility owners and operators, professional franchises, and leagues.

**Policy Analysis:** The Town and County staff, CAA ICon and attorneys for both entities have been working closely with the Mudcats/Brewers to build a framework for decision-making by the County's and Town's respective Boards. MLB has approved the agreement as written.

We believe the proposed agreement (attached) protects the interest of the Town and County, meets our stated goals and lays the groundwork for the next tenant.



# STAFF REPORT FIVE COUNTY STADIUM THIRD LEASE AMENDMENT DECEMBER 2, 2024

# **Negotiation Goals Framework:**

- Goal Development of a third amendment to the lease that allows the County and Town to move forward with securing a new tenant/partner to resume sporting, entertainment, and other events in the stadium as early as Spring 2026.
  - Result the agreement per section 2A sets the termination date at December 31, 2025. Section 2B of the agreement provides the owner the option of granting the Mudcats the rights to use the stadium in 2026 subject to the future tenant. The new tenant will have priority over Mudcats for the purposes of games and other events.
- 2. **Goal** Development of a third amendment that provides the County and Town compensation greater than what we would have received if the Mudcats/Brewers remained locked in the lease through 2027.
  - **Result** The termination agreement in section 3A and 3B calls for a termination payment of \$ 237,500.00 to be paid by December 31<sup>st</sup>, 2025 and the final rent payment of approximately \$36,500.00 will be due on October 1<sup>st</sup>, 2025.
- 3. **Goal -** Development of a third amendment that requires the Mudcats/Brewers to remove its personal property at its cost and leave the stadium in good working condition within a reasonable timeframe to accommodate a new tenant. (There is a significant number of personal items, including repainting the elevated tank).
  - **Result** the agreement per section 2F requires the Mudcats to remove all personal items and enter into a contract at their cost with the City of Raleigh or its contractor to paint over the logo on the elevated tank.
- 4. **Goal** Development of a third amendment that guarantees that neither the County nor Town will have to make MLB-mandated or Mudcats/Brewers-requested improvements to the stadium that will not serve or benefit a new tenant/partner.
  - Result- the agreement per section 2I states that the Town/County no capital improvements are required for compliance with MLB PDL facility standards. In addition, any remaining funds in the capital improvements fund as of December 31, 2025 will remain with the Town and County.

# **Financial Analysis:**

The 2024 rent payment of \$34,669.15 has been collected by the County in October consistent with the lease. Annually, the rent amount increases by the Consumer Price Index (CPI).

The third amendment to the lease requires rent payment (est. \$36,500.) for the 2025 season by October 1<sup>st</sup>, 2025. The lease amendment termination fee of \$237,500.00 to be paid to the Town and County by December 31, 2025.

The termination fee and rent proceeds will go into a capital reserve for future improvements to the stadium.



# STAFF REPORT FIVE COUNTY STADIUM THIRD LEASE AMENDMENT DECEMBER 2, 2024

# **Stadium Tours:**

The Town and County have received unsolicited interest from multiple entities for the redevelopment and future occupancy of Five County Stadium. The Town and County are developing an RFP, in conjunction with CAA Icon, to solicit formal proposals.

# **Next Steps**

With the assistance of CAA, Icon, the Town and County are pulling together critical data such as zoning, the Town of Zebulon Comprehensive, Transportation and Economic Development Strategic Plan, stadium data and as-built drawings, and other economic data for a request for proposals that will ultimately be negotiated and approved by both Wake County and the Town of Zebulon boards.

# Attachments:

1. Third Amendment to Lease Agreement.

NORTH CAROLINA

WAKE COUNTY

THIRD AMENDMENT TO LEASE AGREEMENT

This Third Amendment to Lease Agreement (this "Third Amendment") is entered into on this \_\_\_\_ day of \_\_\_\_\_, 2024 ("Effective Date") by and between Town of Zebulon, a North Carolina municipal corporation ("Town") and Wake County, North Carolina ("Wake County") (the Town and Wake County are collectively referred to herein as "Lessor") and Mudcats Baseball, LLC, a North Carolina limited liability company ("Lessee") (as assignee of Carolina Mudcats Professional Baseball Club, Inc., a North Carolina corporation n/k/a Pastime Holdings, Inc.). The capitalized terms which are not defined herein shall have the same meaning as otherwise set out in the Lease.

# **WITNESSETH:**

WHEREAS, Lessor and Lessee are parties to that certain Lease dated January 1, 2003 (as previously amended by that certain First Amendment to Lease Agreement dated February 22, 2017, and that certain Second Amendment to Lease Agreement dated April 4, 2022, the "Lease");

WHEREAS, Lessor and Bait Shop Management, LLC ("Stadium Manager"), are parties to a certain Amended and Restated Management Agreement dated January 1, 2003 (as previously amended by that certain First Amendment to Amended and Restated Management Agreement dated February 22, 2017, the "Management Agreement");

WHEREAS, the Lease is currently set to expire at 11:59 P.M. on December 31, 2027, unless earlier terminated by either Lessor or Lessee, or earlier extended by Lessee, in accordance with the Lease;

WHEREAS, certain issues have arisen between the parties with respect to compliance with MLB Professional Development Leagues, LLC's ("MLB PDL") Facility Standards, a potential extension or early termination of the Lease (including as anticipated in the Second Amendment to Lease Agreement), Lessee's anticipated relocation to another facility, and the parties' respective rights and obligations (and/or those of their respective affiliates) under the Lease or the Management Agreement with respect to or relating to any of the foregoing (collectively, the "Issues"); and

WHEREAS, Lessor and Lessee desire to resolve their Issues by entering into this Third Amendment and to memorialize their mutual agreements as set forth herein.

NOW, THEREFORE, in consideration of these mutual promises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. <u>Early Termination of Lease</u>. Lessor and Lessee hereby agree that, notwithstanding anything in the Lease to the contrary (including without limitation Sections 2, 3, and 4 of the Second Amendment to the Lease), the initial term of the Lease, as set forth in

- Section 3.1 of the Lease, shall terminate effective as of 11:59 P.M. on December 31, 2025 (the "Termination Date").
- 2. <u>Continued Obligations Under the Lease</u>. Except as explicitly set forth in this Third Amendment, all remaining provisions of the Lease shall continue in full force and effect until the Termination Date. Among other things, Lessor and Lessee agree as follows:
  - a. Continued Obligations Through 2025 Baseball Season. Subject to and without waiving any of Lessee's rights under the Lease (as amended by this Third Amendment), and having obtained the approval of MLB PDL, Lessee shall maintain a franchise/agreement for a minor league baseball team at the Premises for the 2025 baseball season, which is currently scheduled to begin on April 4, 2025 and to end no later than September 17, 2025 (the "2025 Baseball Season"), and cause such team to play home games at the Premises during the 2025 Baseball Season. During such time and through December 31, 2025, Lessor shall maintain the existing female staff facilities and each party shall otherwise maintain the existing features of the Premises that are its responsibility and abide by its respective obligations under and in accordance with Section 9.0 (Premises Upkeep and Maintenance) of the Lease.
  - b. Obligations After 2025 Baseball Season. Lessor and Lessee acknowledge and agree that Lessee and its affiliates shall have no right or obligation to host, manage or operate any games or events at the Premises after the Termination Date, maintain any franchise/agreement for a minor league baseball team at the Premises after the 2025 Baseball Season, or cause any such team to play home games at the Premises after the 2025 Baseball Season. Notwithstanding the foregoing, if and to the extent requested by Lessee, Lessor may, in Lessor's sole and absolute discretion (subject further to Lessor obtaining the consent of a subsequent tenant of the Premises (e.g., any third-party leasing the Premises for periods starting following the Termination Date identified above) (a "Future Tenant")), agree to grant Lessee the option to play Baseball Season home games during the 2026 Baseball Season (or any later period) at the Premises, subject to (i) mutual written agreement of such parties (the "Future Agreement") and (ii) Lessee obtaining approval of MLB PDL in all respects, with the understanding that Lessor shall have no responsibility or obligation with respect to such approval efforts. If (a) Lessee requests and is permitted to use the Premises to play any of its home games during the 2026 Baseball Season, and (b) a Future Tenant has been identified as of the 2026 Baseball Season, such Future Tenant shall have absolute priority over Lessee for purposes of scheduling games and/or other events in accordance with Future Tenant's lease agreement with Lessor, such right by Future Tenant to be more particularly described and set forth under the Future Agreement, except as may otherwise be agreed by both Future Tenant and Lessor.

- c. Third-Party Agreements. On or prior to the Termination Date, Lessee shall assure termination or expiration of all third-party agreements Lessee (or Stadium Manager pursuant to the Management Agreement) has contracted for in connection with the Stadium and/or Premises, including but not limited to those pertaining to Stadium advertising, concessions, and/or use of Stadium skyboxes, or otherwise assure that no rights of any such third party at the Stadium and/or the Premises continue past the Termination Date.
- d. <u>Utilities</u>. Lessee and Lessor shall reasonably cooperate to ensure that all utilities maintained by Lessee in accordance with Section 10.1 of the Lease are transferred to and in the name of Lessor as of the Termination Date. For clarity, as between Lessor and Lessee (or Stadium Manager or their respective affiliates), Lessor shall be solely responsible for all payments for utilities at the Premises for periods after the Termination Date.
- e. <u>Automatic Termination of Management Agreement</u>. Lessor and Lessee (individually and on behalf of the Stadium Manager) acknowledge and agree that, under Section 4.0 of the Management Agreement (and in accordance with Section 11.2 of the Lease and Section 13.0 of the Management Agreement), the Management Agreement shall automatically terminate, contemporaneously with the termination of the Lease, effective as of 11:59 P.M. on December 31, 2025.
- Personal Property and Fixtures upon Termination. Lessee acknowledges that it shall abide by the terms and conditions of Sections 7.2 and 7.3. If Lessee fails to comply with Sections 7.2 and 7.3 of the Lease, Lessor shall have the right to remove any of Lessee's personal property remaining on the Premises after the Termination Date that Lessee was obligated to remove under Sections 7.2 and 7.3 and Lessor shall have the right to seek immediate reimbursement from Lessee for Lessor's reasonable out-of-pocket cost of such removal. In addition, Lessee, prior to the Termination Date, shall remove or otherwise secure removal of all sponsorship and/or advertisement signage of Lessee's sponsors located on the Premises. For clarity, Lessee shall not be obligated to remove, cover or paint over any property owned by Lessor, including, without limitation, any items owned by Lessor that include Mudcats logos/insignias; provided, however, that Lessee shall paint over any Mudcats logos/insignias on interior or exterior walls of the Stadium that were originally painted by Lessee. On or before June 1, 2025, Lessee and Lessor shall conduct and cooperate with respect to a walk-through of the Premises regarding the following: (i) Lessee's personal property and fixtures to be removed or not removed by Lessee on or before the Termination Date in accordance with Sections 7.2 and 7.3 of the Lease, and (ii) the Mudcats logos/insignias on interior or exterior walls of the Stadium that were originally painted by Lessee and any originally painted by Lessor.
- g. <u>Water Tower</u>. Lessor and Lessee acknowledge that the City of Raleigh is planning to repaint the entire water tower that exists on the Premises and agree

that any and all of Lessee's obligations with respect to the water tower shall be satisfied and discharged by Lessee paying for the actual cost of applying a second coat of paint (after the initial coat paid for and applied by the City of Raleigh), in an amount to be determined based on actual price of the services to be rendered, to the City of Raleigh or its designated contractor upon completion of the work (which is expected to occur prior to the end of 2025). Insofar as the City of Raleigh is in sole control of the timing and selection of its contractor for painting the water tower, Lessor acknowledges and agrees that it shall reasonably cooperate with Lessee and/or the City of Raleigh regarding the same and that any delays, acts or omissions by the City of Raleigh or its representatives or contractors are not the responsibility of Lessee and are beyond the reasonable control of Lessee as contemplated by Section 18.0 (Force Majeure) of the Lease.

- h. <u>Survival</u>. The parties' rights and obligations under Paragraph 5 of this Third Amendment and, to the extent arising from matters prior to termination, the parties' rights and obligations under Section 6.0 (Taxes), Section 10.0 (Utilities), and Section 14.0 (Indemnification and Insurance) of the Lease, shall survive the termination of the Lease.
- i. Facilities Improvements and Use of Capital Improvements and Capital Repairs Fund. The parties agree that Lessor shall not be obligated to make, nor be obligated to expend funds from the Capital Improvements and Capital Repairs fund to make, any Capital Improvements and/or Capital Repairs that may be required solely for compliance with the MLB PDL Facility Standards. The parties further agree that Lessor shall be entitled to retain any and all amounts remaining in any Capital Improvements and Capital Repairs Fund account(s) following termination of the Lease as of 11:59 P.M. on December 31, 2025.

# 3. Payments.

- a. <u>Final Rent Payment</u>. The Parties acknowledge that, subject to the terms and conditions of the Lease, Lessee shall make one (1) final Annual Rent payment coming due under the Lease on October 1, 2025 in the amount to be determined in accordance with Section 5.1 of the Lease.
- b. <u>Payment upon Termination</u>. In consideration for Lessor's agreement to execute this Third Amendment and Lessor's performance of its obligations under this Third Amendment, Lessee hereby agrees to pay Lessor a one-time payment in the total amount of Two Hundred Thirty-Seven Thousand Five Hundred Dollars and Zero Cents (\$237,500.00) on or before December 31, 2025.
- 4. <u>Right of Entry</u>. In addition to any existing rights of entry held by Lessor pursuant to the Lease, Lessor and its agents shall, at reasonable times mutually agreed upon by Lessor and Lessee, have the right to enter into and upon any and all parts of the Premises for any of the following purposes as reasonably necessary in connection with

the termination of this Lease: (i) showing the Premises to a prospective Future Tenant, (ii) following the 2025 Baseball Season, painting over/covering any items on the Premises owned by Lessor that include Mudcats logos/insignias (per Paragraph 2.f. above), (iii) to complete inspections, measurements, and other pre-construction activities involving proposed upfit for any Future Tenant, and (iv) following the 2025 Baseball Season, entering onto the Premises to commence preparations for a Future Tenant (i.e., the completion of any upfit agreed to by Lessor and Future Tenant); provided Lessor shall, prior to entering the Premises, provide Lessee with an explanation of such work to be done, the dates of such work and the areas affected. Absent prior written agreement from the Lessee, any entry onto the Premises by Lessor or any of its agents or invitees pursuant to this Paragraph 4 shall not occur on the date of any Lessee baseball game during the 2025 Baseball Season or otherwise unreasonably interfere with Lessee's use and enjoyment of the Premises and, except with respect to (i) and (iii) above, shall not include any access to any Lessee office areas. Lessee shall have the right to have one or more of its representatives accompany or escort any persons (including, without limitation, any prospective Future Tenant under (i) above)) at all times while on the Premises; provided such right shall not delay or hinder Lessor's right to enter onto the Premises as permitted under this Paragraph 4 if no representative of Lessee is reasonably available at a time previously mutually agreed upon by Lessor and Lessee for such purpose.

- 5. <u>Lessor's Right to Relet the Premises</u>. Lessee acknowledges Lessor's intent and right to relet the Premises to a Future Tenant with a lease term that may commence immediately following the Termination Date specified herein. As of the Effective Date of this Agreement, Lessor shall have the right to solicit Future Tenants for periods after the Termination Date without joinder or approval of Lessee. Nothing herein shall entitle Lessee to any benefits associated with any Future Tenant and all negotiated aspects of any lease agreement with a Future Tenant shall remain confidential between Lessor and such Future Tenant, including any responses obtained from an RFP, Letters of Intent or offers received by Lessor from a prospective Future Tenant.
- 6. Mutual Releases. In exchange for the mutual promises and valuable consideration recited herein, the receipt and sufficiency of which is hereby acknowledged, the parties intend and agree to resolve any and all disputes between or among them which exist or may arise out of or relate to the Issues. Therefore, Lessor, for the Town, Wake County, and their past, present and future affiliates, agencies, subdivisions, agents, representatives, principals, officers, directors, employees and attorneys hereby releases and forever discharges Lessee and MLB PDL and their respective members, managers, owners, directors, agents, representatives, principals, officers, employees, attorneys, and affiliated entities (including but not limited to Milwaukee Brewers Baseball Club, L.P. and Stadium Manager) from any and all claims, demands, causes of action and liabilities of any kind or description, whether in law or in equity, in tort or in contract, or otherwise, which exist or may exist, whether known or unknown, arising out of or relating in any manner to the Issues. Lessee, for itself and its members, managers, owners, directors, agents, representatives, principals, officers, employees, attorneys, and affiliated entities (including but not limited to Milwaukee Brewers Baseball Club,

- L.P. and Stadium Manager) hereby releases and forever discharges Lessor, the Town, Wake County, and their past, present and future affiliates, agencies, subdivisions, agents, representatives, principals, officers, directors, employees and attorneys from any and all claims, demands, causes of action and liabilities of any kind or description, whether in law or in equity, in tort or in contract, or otherwise, which exist or may exist, whether known or unknown, arising out of or relating in any manner to the Issues. Notwithstanding the foregoing, nothing contained in this Paragraph 6 shall release either party from fulfilling any of its obligations under this Third Amendment.
- 7. <u>Binding Effect</u>. The amendments made to the Lease pursuant to this Third Amendment shall be binding upon the parties and their respective successors and assigns as of the Effective Date.
- 8. Entire Agreement. Except as modified by this Third Amendment, the Lease shall remain unchanged and shall continue in full force and effect. No representations, warranties, covenants or agreements have been made concerning or affecting the subject matter of this Third Amendment, except as are contained herein and in the Lease. This Third Amendment may not be changed orally, but only by an agreement in writing signed by the party against whom enforcement of any waiver, change or modification or discharge is sought. To the extent that there is any conflict between the terms of this Third Amendment and the existing terms of the Lease, the terms of this Third Amendment will govern.
- 9. Memo of Recordation. Contemporaneous with the execution of this Third Amendment, Lessor and Lessee shall sign and deliver an amendment to the Amended Memorandum of Lease recorded in Book 16755, Page 1740 of the Wake County Registry on April 19, 2017 in a mutually agreed upon, recordable form for recording in the Wake County Registry (the "Third Memorandum"). Upon termination of the Lease, Lessor and Lessee shall record a subsequent amendment to the Third Memorandum identifying the effective date of the termination of the Lease.

(The remainder of this page is intentionally left blank. Next page is signature page.)

IN WITNESS WHEREOF, Lessor and Lessee have entered into this Third Amendment by their duly authorized officers as of the date first above written.

LESS	EE:
	MUDCATS BASEBALL, LLC a North Carolina limited liability company
Ву:	MICRO BREW, LLC, a Delaware limited liability company, its Manager
	By: Richard C. Schlesinger, President – Business Operations
	E OF WISCONSIN AUKEE COUNTY
Delaw Caroli	I,, a Notary Public, in and for said County and State do that Richard C. Schlesinger, as President – Business Operations of Micro Brew, LLC, a vare limited liability company, in its capacity as Manager of Mudcats Baseball, LLC, a North na limited liability company, personally appeared before me this day and acknowledged the secution of the foregoing instrument.
	Witness my hand and notarial seal/stamp, this day of 2024.
	Notary Public
	Printed Name of Notary:
Му Со	ommission expires:

# LESSOR:

# **TOWN OF ZEBULON**

Oleim	L. York, Mayor	
	Attest:	
	Lisa M. Markland, CMC, Town Clerk	
NORTH CAROL WAKE COUNTY		
appeared before n given and as the a	, a Notary Public, in and for said I. Markland, a person known to me or proven by satisfactory ne this day and acknowledged that she is Town Clerk and act of said Town of Zebulon the foregoing instrument was L. York, sealed with its corporate seal and attested by its C	that by authority duly signed in its name by
** **.	1-	2024
Witness m	ny hand and notarial seal/stamp, this day of	2024.
Witness m	ny hand and notarial seal/stamp, this day of  Notary Public	2024.

# **LESSOR:**

# WAKE COUNTY:

BOARD OF COMMISSIONERS OF WAKE COUNTY, NORTH CAROLINA

			,		
Bv:					
Shinica T	Thomas, Chair				
	Attest:				
	Board of Comr	, Clerk missioners of Wak	e County, Nortl	h Carolina	
NORTH CAROLINA WAKE COUNTY	A				
I,	this day and ack that by authorit was signed in its	nowledged that h y duly given and	e/she is Clerk of as the act of	of Wake C said Count	ounty Board of ty of Wake the
Witness my h	and and notarial	seal/stamp, this _	day of	2	2024.
	a	No	tary Public		
	Printed Name of	of Notary:			
My Commission expi	res:	_			



# STAFF REPORT FINANCIAL STATEMENTS UPDATE DECEMBER 2, 2024

Topic: FY 2025 Monthly Financial Report Addendum

# **Executive Summary:**

A monthly report summarizing the status of the Town's revenues and expenditures.

# Background:

The attached financials are a summary of revenues and expenditures to date. These monthly reports are provided to inform the Board of revenue and expenditure trends throughout the year. The enclosed statements are through November 20, 2024.

# Information:

# **Expenditures**

With approximately 4 ½ months into Fiscal Year 2025 expenditures complete, the Town has spent approximately 25% (~ \$8,822,000) of its General Fund budget of \$35,553,709. Note the larger, early year expenditures (e.g., vehicle and equipment purchases, debt service payments, property & liability and workers compensation premiums) have been paid. Descriptions of some early revenue activity are provided below.

# Revenues

- Property Tax (the Town's largest revenue stream)
  - + FY 2025 collections: \$2,421,458 collected to date (~ 16% of budget).
  - + Observations:
    - # 34% less than collected last fiscal year (\$3,647,256).
    - # Four months of vehicle taxes have been collected for FY 2025.
- Sales Tax (second largest revenue stream)
  - + August's sales (reports lag 3-months):
    - # \$17,212 (3.0%) more collected than last August for all sales tax.
    - # \$7,456 (4.1%) more collected than last August for "local" sales tax.
    - # "Local" sales tax (Article 39) is generated within, and returns to, Wake County.
    - # For every \$100,000 in local sales, \$3.67 comes back to the Town of Zebulon.
- Utilities Sales Tax (5% of revenue stream): first quarterly disbursement to be received December 15.
- Permits & Zoning
  - + \$112,328 collected total (45% of budgeted revenues (\$250,000))
  - + 5% more than what was collected this time last fiscal year (\$107,161).
- Parks & Recreation
  - + 78,555 collected total (68% of budgeted revenues (\$115,500))
  - + 11% more than what was collected this month last fiscal year (\$70,915).



# STAFF REPORT FINANCIAL STATEMENTS UPDATE DECEMBER 2, 2024

- Transportation Impact Fees
  - + \$201,630 collected to date in FY 2025
  - + 40.0% less than what was collected last fiscal year (\$336,081).
  - + Revenue placed in reserve for transportation projects to be spent within 10 years
- Recreation Impact Fees
  - + \$624,000 collected to date in FY 2025
  - + 36.4% less than what was collected last fiscal year (\$981,000).
  - + Collections since inception of fee (January 2022) ~ \$5,609,000

# Policy Analysis: N/A

**Financial Analysis:** Budgeted revenue in FY 2025 is \$35,553,709 while year to date revenue collected is \$5,865,398 (16.5% of budgeted). Budgeted revenue includes \$11,115,195 Fund Balance.

# **Staff Recommendation:**

No staff recommendation or Board action is necessary. These are informational only.

## **Attachments:**

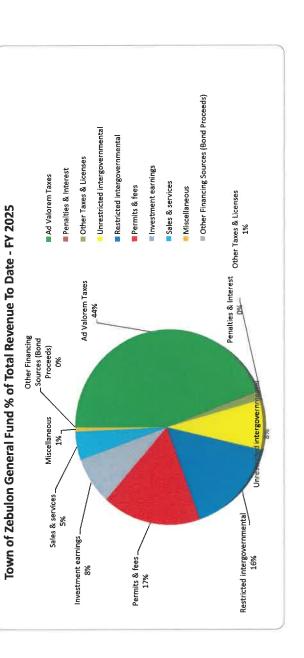
- 1. General Fund Fiscal Year 2025 Expenditure Statement and Revenue Statement (as of November 20, 2024)
- 2. Sales Tax Collection Report FY 2025



TOWN OF ZEBULON Revenue Statement:2024 - 2025 for Accounting Period 6/30/2025 GENERAL FUND

As of 11/20/2024

Revenue Categories	Estim	stimated Revenue	Re	Revenue YTD	% Collected	% of Total Revenue YTD
Ad Valorem Taxes	↔	14,857,000.00	છ	2,595,862.03	17.5%	44.3%
Penalties & Interest	↔	25,000.00	49	6,587.86	26.4%	0.1%
Other Taxes & Licenses	<del>69</del>	205,500.00	S	79,203.00	38.5%	1.4%
Unrestricted intergovernmental	€9	3,328,000.00	69	460,975.67	13.9%	7.9%
Restricted intergovernmental	s	2,496,514.00	69	919,317.64	36.8%	15.7%
Permits & fees	↔	1,659,500.00	69	1,000,420.48	%8'09	17.1%
Investment earnings	s	500,000.00	69	478,119.10	95.6%	8.2%
Sales & services	↔	1,047,000.00	↔	284,116.88	27.1%	4.8%
Miscellaneous	49	70,000.00	69	40,794.86	58.3%	%2.0
Other Financing Sources (Bond Proceeds)	↔	250,000.00	₩	1151	%0.0	0.0%
Fund Balance Appropriated	69	11,115,195.00	B	1	<u>0.0%</u>	<u>0.0%</u>
Total Revenues	44	35,553,709.00	*	5,865,397.52	16.5%	100%





**Expenditure YTD** \$1,358,135 \$210,973 \$1,158,894 \$2,079,996 \$3,008 \$80,514 \$94,340 \$273,522 \$210,937 \$436,342 \$308,572 \$1,717,411 \$889,467 Approp Amount \$944,300 \$632,900 \$1,366,075 \$9,190,176 \$6,290,974 \$565,170 \$1,015,474 \$4,303,184 \$4,621,344 \$279,460 \$265,300 \$4,791,702 \$1,287,650 PUBLIC WORKS-PROPERTY & PROJECT MGMT COMMUNITY & ECONOMIC DEVELOPMENT PUBLIC WORKS-OPERATIONS **NFORMATION TECHNOLOGY** PLANNING AND ZONING PARKS & RECREATION **GOVERNING BODY ADMINISTRATION** STORMWATER POWELL BILL Department FINANCE POLICE FIRE Dept# 410 520 420 430 490 500 510 530 450 590

37.3% 30.4%

33.3% 31.9%

As of 11/20/2024

Expenditure Statement: 2024 - 2025

*TOWN OF ZEBULON* 

for Accounting Period 6/30/2025

GENERAL FUND

26.9% 37.2% 14.8% 33.1%

1.1% 30.3%

24.8%

\$8,822,110

\$35,553,709

Total Expenditures

Sales Tax

FY 2025								
Month	Article 39 (1) *	Article 40 (1/2)	Article 42 (1/2)	Article 44 (1/2)	City Hold Harmless	FY 25 Totals	Prior Year (FY 2024)	% Inc (Dec) from Prior Yr
ylut	\$ 94,211 \$	\$ 40,449	\$ 47,301 \$	\$ (2)	33,509	\$ 215,463	\$ 204,776	5.2%
August	\$ 062'56	\$ 42,199 \$	\$ 48,135 \$	(1) \$	35,446	221,569	\$ 215,045	3.0%
September	*	•		), i	,	•	\$ 202,153	-100.0%
October	(*)	•	,	10	•		\$ 206,484	-100.0%
November	((9))	,	•	(*)	•		\$ 218,921	-100.0%
December	34	•	•	•	•	•	\$ 237,799	-100.0%
January	•	٠		0	•	40	\$ 186,226	-100.0%
February	*	•	,	6	•	•	\$ 182,092	-100.0%
March		,		(8)	•	((4))	\$ 223,970	-100.0%
April	7				•	•	\$ 198,414	-100.0%
May	i.e	,	•		•	•	\$ 217,129	-100.0%
June	**						233,544	-100.0%
Total	\$ 190,000	82,649	\$ 95,436 \$	\$ (4)	68,955	\$ 437,033	\$ 419,821	4.1%

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FY 2024						16		
Month	Article 39 (1) *	Article 40 (1/2)	Article 42 (1/2)	Article 44 (1/2)	City Hold Harmless	FY 24 Totals	Prior Year (FY 2023)	% Inc (Dec) from Prior Yr
July	\$ 89,122	\$ 38,656 \$	44,762 \$	\$ (0)	32,237	\$ 204,776	\$ 187,311	9.3%
August	93,423	40,589	46,952	0	34,081	215,045	\$ 203,381	5.7%
September	89,799	37,462	45,030	0	29,862	202,153	\$ 202,821	-0.3%
October	92,175	37,812	46,268	(3)	30,232	206,484	\$ 197,664	4.5%
November	99,162	39,407	49,722	2	30,628	218,921	\$ 188,169	16.3%
December	105,335	44,069	52,957	(1)	35,438	237,799	\$ 225,394	5.5%
January	81,953	34,721	41,092	(2)	28,462	186,226	\$ 187,935	%6.0-
February	096'08	33,635	40,579	(1)	26,918	182,092	\$ 144,614	25.9%
March	100,001	41,113	50,238	0	32,522	223,970	\$ 212,514	5.4%
April	86,723	37,296	43,546	(9)	30,856	198,414	\$ 177,123	12.0%
May	94,621	40,932	47,496	(1)	34,082	217,129	\$ 207,702	4.5%
June	102,519	43,718	51,490	(0)	35,817	233,544	216,208	8.0%
Total	\$ 1,115,888	\$ 469,409 \$	\$ 560,130 \$	\$ (11) \$	381,134	\$ 2,526,551	\$ 2,350,837	7.5%

# Monthly Summary of Sales Tax Collected

